# A Lexical Theory of Phrasal Idioms

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#### **Abstract**

This paper presents a theory of syntactically flexible phrasal idioms that explains the properties of such phrases, e.g. *keep tabs on, spill the beans*, in terms of general combinatoric restrictions on the individual idiomatic words (more precisely, the *lexemes*) that they contain, e.g. *keep, tabs, on*. Our lexical approach, taken together with a construction-based grammar, provides a natural account of the different classes of English idioms and of the idiosyncrasies distinguishing among particular phrasal idioms.

### 1 Introduction

Among the most important desiderata for a theory of idioms, also known as multiword expressions (MWEs), are the following four. First, idioms divide into classes whose distinct properties, described below, need to be theoretically accommodated. Second, the theory should get the semantics right. It should, for example, represent the fact that (1a) and (1b) have roughly the same meaning, which can be glossed as (1c):<sup>1</sup>

<sup>&</sup>lt;sup>0</sup>We would like to thank Frank Richter, Manfred Sailer, and Thomas Wasow for discussion of some of the issues raised here, Stephen Wechsler for comments on an earlier draft, and especially Stefan Müller for detailed comments and extensive discussion. We are also indebted for highly pertinent comments to two anonymous referees for the Journal of Linguistics. None are to be blamed for the good advice we have failed to accept.

<sup>&</sup>lt;sup>1</sup>All unstarred examples in this paper were attested on the web at the time of drafting, unless otherwise noted.

- (1) a. let the cat out of the bag
  - b. spill the beans
  - c. reveal a/the secret(s)

Third, the theory should get the syntax right. For example, it should predict that (2a) is utterly unacceptable while (2b) is not, despite the fact that (3a) and (3b) mean roughly the same thing.<sup>2</sup> We know that idiomatic *ghost* is meaningful independently of the fact that it passivizes because, unlike idiomatic *bucket*, it can be semantically modified, as illustrated in (4).

- (2) a.\*The bucket was kicked ...
  - b. The ghost was given up ...
- (3) a. kick the bucket
  - b. give up the ghost
- (4) a. Gonna be out of video producing for a lil bit,my camera gave up the recording ghost yesterday...
  - b. I took a single year of classes before my parents gave up the budgetary ghost...
  - c. Who now remembers the general relief when the increasingly odd Blair gave up the political ghost?

Finally, the theory of idioms should be part and parcel of a general theory of grammar; the theory of idioms should add as little machinery to one's overall grammatical approach as possible, ideally nothing. We will expand on all these desiderata using the framework of Sign-Based Construction Grammar (SBCG), as developed in Boas and Sag (2012) (see in particular Sag 2012). Our theory of idioms will be lexicalist; in particular, we will divide the lexicon into words

<sup>&</sup>lt;sup>2</sup> It is difficult to find two idioms with similar extensions only one of which passivizes. For readers who find (2b) unacceptable, a quick Google search will reveal that examples of the passive form of this idiom are not hard to find. Most examples appear to be metaphorical, about abandonment of projects or activities rather than actual deaths, but there are some examples about actual loss of life as well, e.g.

<sup>(</sup>i) Then, in January of '72, the ghost was given up. It's still difficult to write about Patchen's death.

<sup>(</sup>ii) Gazing into that jar...the poison as pure as Alpine snow...he had witnessed...the awful instant when the ghost was given up, the wings settling down into the first magnificence of death.

that appear only in idioms, such as *cat*, *bag*, *spill* and *beans* in (1) and the words that are pronounced exactly like these that appear in nonidiom contexts such as in (5) (cf. Nunberg et al. 1994 [henceforth NSW] and also Wasow et al. 1984). O'Grady (1998), in a dependency-based approach, introduced the concept of a chain of lexical dependencies – christened a "catena" by Osborne (2012) – as the underlying structure of idioms. The basic intuition is similar to that of the current approach, although many details of the implementation are different.

#### (5) The vet held onto the dog and let the cat out of the bag. (invented example)

We will in fact propose a three-way split in the lexicon. In addition to non-idiomatic words and the words occurring only as arguments of idiom predicators, there are the idiom predicators themselves, such as *let* and *spill* in (1). Phrases headed by these words are not restricted to occurrence in idiom contexts (*Kim spilled the beans* can be embedded in a nonidiom context, as in *Someone said Kim spilled the beans*). The words like idiomatic *spill* pattern with nonidioms in this regard. But these words play the special role in phrasal idioms of requiring some or all of their argument phrases to be headed by idiom words. An idiom predicator thus bridges between the idiom context it governs and the nonidiom context in which the phrases that it projects occur.

A key problem in formulating a theory of idioms which, like ours, accords meaning to many idiom words and concomitantly allows a certain amount of syntactic freedom to the occurrences of these words, is to limit that freedom of occurrence appropriately. For example, if we analyze *beans* of *spill the beans* as meaningful (meaning something like 'secret(s)') and idiomatic *spill* as meaning something like 'reveal', and use these assumptions to explain why idiomatic *beans* can be modified and *spill* can be passivized, as in (6), we must also prevent *beans* meaning 'secret(s)' from occurring in environments like (7), where *beans* is not lexically licensed by idiomatic *spill*:

- (6) The Pam Anderson beans were spilled long ago, but who's joining the Baywatch babe in the Dancing With the Stars spotlight this year?
- (7) \*John Dean refused to keep the Watergate beans.

Several dimensions of difference among idioms have been observed in the literature (for reviews, see Fillmore et al. 1988 and Sag et al. 2002 and the references cited therein). The dimension we will focus on primarily is the general correlation

between the syntactic plasticity of an idiom and its semantic compositionality.<sup>3</sup> In footnote 2 above, we mentioned that kick of kick the bucket does not passivize, whereas give of give up the ghost shows some signs of passivizing. We noted above that these expressions convey roughly the same meaning but, crucially, in the kick the bucket case the meaning is presumably a simple predicate 'die', while in the give up the ghost case it appears to be a more complex, decomposable predicate like 'lose (one's) life/soul'. NSW's hypothesis, which we pursue further here, is that meaningfulness of the words of an idiom correlates with their syntactic potential; specifically, meaningful idiom words can be modified and can appear in syntactic contexts that meaningless ones cannot. Noting observations by Ackerman & Webelhuth and by Shenk regarding limited syntactic flexibility in semantically non-decomposable idioms in German and Dutch, NSW observe that the structures in these languages calling for special devices to "scramble" constituents – such as those proposed by Reape and Kathol (later published as Reape 1994 and Kathol 2000) – and which do not entail interpretive consequences (as does, for example, English topicalization) are precisely the syntactic contexts that permit meaningless idiom words to be "displaced."

Following Sag et al. (2002), we distinguish three types of (English) idioms:

**Fixed Expressions:** Expressions which appear to contain more than one word but which display idiosyncratic syntactic combination (and *a fortiori* no semantic compositionality). Examples include *by and large, right away, first off, all of a sudden*. These can, without loss of generality, be listed as single words in the lexicon, despite their spelling suggesting a multiword history.

**Semi-Fixed Expressions:** Idioms which obey normal syntactic constraints but which are nonetheless quite frozen as well as semantically non-compositional. Examples are *black and white, kith and kin, bright-eyed and bushy-tailed, it takes one to know one.* One is tempted to accord members of this class the syntactic structures that they appear to exemplify, but since they strongly resist both morphological and syntactic manipulation, parsimony argues for encoding them as single words. However, since they can be interrupted by epistemic or intensifying adverbs, they cannot be considered single words:<sup>4</sup>

<sup>&</sup>lt;sup>3</sup>This correlation was noted originally by NSW; Abeillé 1995 also provides a TAG treatment of rich data on partial syntactic flexibility of idioms in French.

<sup>&</sup>lt;sup>4</sup>The appearance of 'epithets' within these idioms, as in *kith and* **bloody** *kin*, cannot be taken as evidence of phrasal structure if it is found that they obey the same phonological constraints as those interrupting uncontroversial words, e.g. *out-bloody-rageous*, *fan-freakin-tastic*. We do not attempt to answer that question here.

- (8) a. It sure/surely/certainly takes one to know one.
  - b. So we huddle together as kith and as kin.
  - c. bright eyed and totally/completely bushy tailed

The class of semi-fixed expressions also includes idioms that are syntactically frozen and semantically noncompositional but morphologically alternating. Relevant examples are **kick/kicks/kicked/kicking** *the bucket* and **buy/buys/bought/buying** *a pig in a poke*. The inflectional potential of *kick*, for example, shows that *kicked the bucket* is not a fixed expression, but rather a verb phrase constructed according to the familiar English pattern. After introducing the next and final type, we return to the analysis of this and other semi-fixed expressions.

#### **Syntactically Flexible Expressions:** Idioms with the following properties:

- (9) a. they exhibit modulations of syntax or morphology (or both),
  - b. their meaning cannot be composed from the 'literal' (nonidiomatic) interpretations of their parts, but
  - c. they are analyzable in terms of parts whose special (idiomatic) meanings can be modified or quantified under certain circumstances.

Parade examples are *pull strings* and *spill the beans*, which have been analyzed as containing special idiom words *pull* 'manipulate', *strings* 'access', and *spill* 'reveal', *beans* 'secret(s)'. Idioms of this type are widely taken to have the same syntactic structure as the homophonous nonidiomatic expressions, which in turn explains why they can be inflected, modified and dislocated syntactically. This is the type of idiom that we will be mostly concerned with in this paper.

We begin the introduction of the main features of SBCG in a preliminary discussion of flexible expressions. Then, as noted, we take up an example of a semi-fixed expression and finally return to some complex flexible expressions. Fixed expressions are not discussed further.

## 2 The Analysis of Syntactically Flexible Expressions

We begin with some basics of SBCG, which is equipped with a multiple-inheritance hierarchy of typed features structures of the familiar kind.<sup>5</sup> Readers acquainted with HPSG or with the kind of Berkeley Construction Grammar presented in, for

<sup>&</sup>lt;sup>5</sup>See Sag et al. (2003) for an elementary presentation.

example, Kay and Fillmore (1999), should find nothing very surprising in the tools and notations introduced in this paper.<sup>6</sup>

The most important type of feature structure in SBCG is the *sign*, with its various subtypes: *word*, *lexeme* and *phrase* (Sag 2012:71). Each sign has a FORM feature, whose value is a morphological representation of the expression, notated here in standard English orthography. The other features of the sign are PHONology, ARG-ST (argument-structure), SYNtax, SEMantics, and CONTEXT. The value of SYN is a feature structure that specifies a value for features like CATegory, VALence, and MRKG (marking). CAT values are feature structures, assigned to various word-class types, that specify values for appropriate features, including Lexical Identity (LID), whose value is a list of frames. <sup>7</sup>

The value of the ARG-ST feature is a list of the arguments – syntactic and/or semantic – of a predicating lexeme. Members of the ARG-ST list reappear in the list value of the VAL feature, unless extracted or given null realization.<sup>8</sup>

The VAL feature takes as value a list of signs, corresponding to the elements that an expression can combine with: the syntactico-semantic arguments of the predicator in order of decreasing obliqueness, or accessibility ( $\langle Subject, Direct Object, ... \rangle$ ). Expressions like NPs and clauses have the empty list as their VAL value, as they are intuitively 'saturated'; i.e. they already contain (canonically, at least) all of the predicator's arguments.

The values of SEM include specifications for the features INDex and FRAMES. We assume an indefinitely large list of referential indices 1,2,.... Non-referring expressions such as idiomatic *bucket* receive the specification [SEM [INDEX *none*]]. The FRAMES feature takes a list of elementary predications <sup>9</sup> as its value. In certain cases, the FRAMES list of an expression is empty.

Our analysis appeals to a frame-based conception of semantics (Fillmore 1982, 1985, Fillmore and Baker 2010), in which we assume a bifurcation of the universe of frames into canonical frames (*c-frames*) and idiom-frames (*i-frames*). For example, *i-beans[secret]-fr* models the idiomatic sense of *beans* in *spill the beans*.

<sup>&</sup>lt;sup>6</sup>For those familiar with the latter but not the former, read the embedded bracketed attribute-value matrices (AVMs) as embedded boxes. Angled brackets  $(\langle \dots \rangle)$  denote lists.

<sup>&</sup>lt;sup>7</sup>Typically this will be a singleton list, but the list definition is adopted in anticipation of possible cases in which non-singleton frame lists for listemes or derived lexemes should arise. CAT specifications 'percolate' in headed constructs from the head lexeme to higher projections. See Sag (2012) for details.

<sup>&</sup>lt;sup>8</sup>This paper is not concerned with extraction or null realization processes, nor with the PHON or CONTEXT features. Again, see Sag (2012).

<sup>&</sup>lt;sup>9</sup>Roughly the RELS of Minimal Recursion Semantics (MRS) in Copestake et al. (2005).

It is an *i-frame* that can be loosely paraphrased as *secret* and is distinct from the nonidiomatic sense of *beans*, which we represent simply as *beans-fr*, a *c-frame*.<sup>10</sup>

- (10) (i) Shah Rukh Khan spilled many beans about his upcoming film Happy New Year which has huge starcast of Deepika Padukone, Abhishek Bachchan, Sonu Sood and Boman Irani.
  - (ii) Instead of throwing a rock, he is throwing all her family secrets and dirty laundry out to the media. He enjoys it. You can see it in his smirk as he spills bean after bean of little juicy nasty tidbits about Palin.
  - (iii) MilSuper...can you spill a bean or two?

Lexemes are identified in our theory in terms of a feature LEXICAL-ID (LID), whose value identifies each lexeme (and the phrases it projects) by its FRAMES value.<sup>11</sup> In the case of nonidiomatic lexemes and meaningful idiomatic lexemes, the LID value is the main frame of the lexeme.<sup>12</sup>

(11) 
$$\begin{bmatrix} word \\ FORM & \langle beans \rangle \\ SYN & NP \\ LID & THEME \\ SEM & SEM \\ FRAMES & \langle II \rangle \end{bmatrix}$$

$$\begin{bmatrix} word \\ \text{FORM} & \langle \text{beans} \rangle \\ \text{SYN NP} \begin{bmatrix} \text{LID} & \left\langle \boxed{1} \begin{bmatrix} i\text{-beans[secret]-fr} \\ \text{THEME } x \end{bmatrix} \right\rangle \end{bmatrix} \\ \text{SEM} & \begin{bmatrix} \text{INDEX} & x \\ \text{FRAMES} & \langle \boxed{1} \rangle \end{bmatrix} \end{bmatrix}$$

The phrases these words project are distinguished as nonidiomatic or idiomatic in terms of their LID value, because the LID value of the lexical head is identified

(i) NP[LID 
$$L$$
] (ii) 
$$\begin{bmatrix} sign \\ SYN \begin{bmatrix} CAT & noun \\ LID & L \end{bmatrix} \end{bmatrix}$$
 (iii) 
$$\begin{bmatrix} syntax\text{-}object \\ CAT & noun \\ LID & L \end{bmatrix}$$
 VALENCE  $\langle \rangle$ 

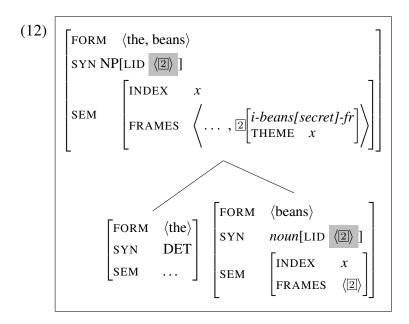
(iv)  $NP_i$  (v) NP[SEM[INDEX i]]

<sup>&</sup>lt;sup>10</sup>Although the idiom word *beans* appears to have plural form, the corresponding *i-beans-fr* 'secret or secrets' seems often not to denote a plurality of countable entities but an abstract (mass) entity. However, a refereee for *Journal of Linguistics* suggests cases in which (a) it combines with *many*, (b) can occur in the "N after N" construction, and (c) occurs with the singular article *a*.

<sup>&</sup>lt;sup>11</sup>For readers familiar with HPSG, the LID feature subsumes the function of the PFORM feature and accomplishes the analogous function for lexical heads of all categories.

<sup>&</sup>lt;sup>12</sup>For conciseness, we follow the abbreviation conventions of Sag (2012). Thus, (i), depending on the context, abbreviates either (ii) or (iii), and (iv) further abbreviates (v):

with that of the phrase it heads by the Head Feature Principle (Pollard and Sag 1994) or some similar constraint, as indicated in (12):



The basic mechanism for preventing idiom words from appearing in contexts where they are not lexically governed by the appropriate idiom predicator involves the feature VALence. Ordinary, non-idiom predicators are lexically specified as requiring all members of their VAL list to be nonidiomatic. By contrast, an idiomatic predicator like idiomatic *spill* requires a direct object that is idiomatic, i.e. one whose LID value (and hence that of its lexical head) contains a particular *i-frame*, as in (13b).<sup>13</sup>

(i) 
$$l: beans(x)$$
  $l: spill(s,x,y)$   $l: i-beans[secret](x)$   $l: spill[reveal](s,x,y)$ 

(ii)  $\begin{bmatrix} beans-fr \\ LABEL & l \\ SIT & s \\ ACTOR & x \\ UNDGR & y \end{bmatrix}$   $\begin{bmatrix} i-beans[secret]-fr \\ LABEL & l \\ SIT & s \\ ACTOR & x \\ UNDGR & y \end{bmatrix}$   $\begin{bmatrix} spill[reveal]-fr \\ LABEL & l \\ SIT & s \\ ACTOR & x \\ UNDGR & y \end{bmatrix}$ 

Representations of feature structures (Sag 2012:74ff) are enclosed in boxes; representations of descriptions of feature structures (including constructions) are not enclosed in boxes.

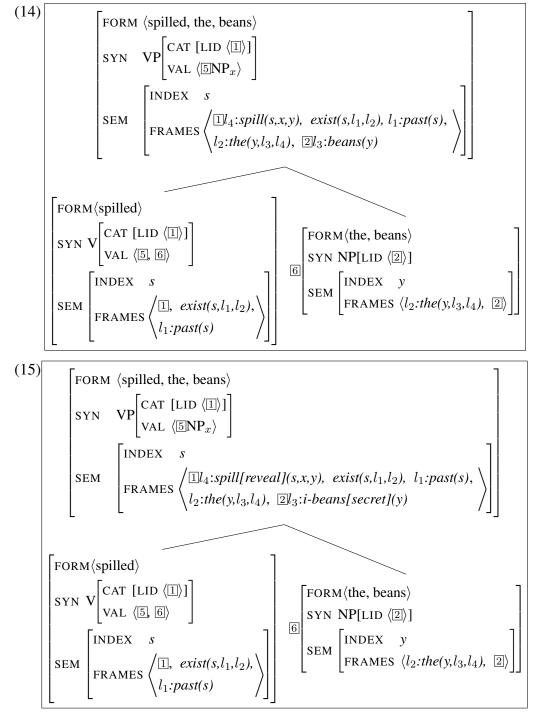
 $<sup>^{13}</sup>$ We follow the abbreviation conventions of Copestake et al. (2005) in (i) for the corresponding frame descriptions shown in (ii). Here and throughout, UNDGR abbreviates UNDERGOER. Notice that we use s variables for quantifying over situations, which function as Davidsonian event arguments, and we omit the feature LABEL except where necessary for label identification:

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(13) a.  \begin{bmatrix} trans-v-lxm \\ FORM & \langle spill \rangle \\ SYN & \begin{bmatrix} VAL & \langle NP_x[LID & \langle c-frame \rangle] \\ LID & \langle \mathbb{I}spill(s,x,y) \rangle \end{bmatrix} \end{bmatrix} 
SEM & \begin{bmatrix} INDEX & s \\ FRAMES & \langle \mathbb{I} \rangle \end{bmatrix}
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b.  \begin{bmatrix} trans-v-lxm \\ FORM & \langle spill \rangle \\ SYN & \begin{bmatrix} VAL & \langle NP_x[LID & \langle c-frame \rangle] \\ LID & \langle Ispill[reveal](s,x,y) \rangle \end{bmatrix} \\ SEM & \begin{bmatrix} INDEX & s \\ FRAMES & \langle II \rangle \end{bmatrix}
```

Because these predicators and their complements also pass their frames up to be part of the meaning of the phrases they license (in accordance with general principles of semantic composition), the idiomatic sense of the direct object *beans* will be part of the phrase's meaning only when the predicator *spill* has introduced the appropriate *i-frame*. A nonidiomatic object can only cooccur with predicators that fail to require an idiomatic object.

Note that predicators like idiomatic *spill* are themselves identified via *c-frames*, which allows the phrases they project to occur in nonidiomatic contexts. The reader should bear in mind throughout that the basic mechanism allowing idiom words to occur just when governed by the appropriate lexical governor is that non-idiom predicators are lexically specified to accept only arguments whose LID value is canonical, as in (13a), which will always lead to a nonidiomatic VP like (14). And the idiomatic (13b) will project structures like (14), where the semantics includes the direct object's *i-frame*.



Our analysis thus treats Kim spilled the beans as ambiguous. (13a) will give rise

to an S whose FRAMES list is as shown in (16a), and (13b) will likewise project an S whose FRAMES list is (16b):

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a. l<sub>0</sub>:∃(s,l<sub>1</sub>,l<sub>2</sub>), l<sub>1</sub>:past(s), l<sub>2</sub>:the(y,l<sub>3</sub>,l<sub>4</sub>), l<sub>3</sub>:beans(y), l<sub>4</sub>:spill(s,Kim,y)
b. l<sub>0</sub>:∃(s,l<sub>1</sub>,l<sub>2</sub>), l<sub>1</sub>:past(s), l<sub>2</sub>:the(y,l<sub>3</sub>,l<sub>4</sub>), l<sub>3</sub>:i-beans[secret](y), l<sub>4</sub>:spill[reveal](s,Kim,y)
```

The ls here are just labels (see Copestake et al. 2005) that can be eliminated by replacing an argument l by the formula labelled by l, as shown in (17):

```
(17) a. (16a) = \exists (s, past(s), the(y, beans(y), spill(s, Kim, y)))
b. (16b) = \exists (s, past(s), the(y, i-beans[secret](y), spill[reveal](s, Kim, y)))
```

(17b) is the idiomatic reading, which can be read as 'there is some past situation in which there is a contextually provided secret that Kim reveals'.

## 3 The Analysis of Semi-Fixed Expressions

We return now to the question of how an idiom like *kick the bucket* should be analyzed. To begin with, the absence of a progressive usage, shown in (18a), can be explained by assuming punctuality in the meaning of the idiom, contrasted with (b) and (c) using the related idiom with *ghost*, which is not constrained to a punctual meaning.

- (18) a.\*He was kicking the bucket when she walked in.
  - b. Erasmus seized him by the throat, threw him down, and giving him a violent kick in the neck, a rattle in the throat announced that he was giving up the ghost.
  - c. Lowe and Cushing sank bleeding to the basket floor as the balloon was giving up the ghost, its descent accelerating as the weight of its fabric overpowered the ...

Example (19) shows that the nominal gerund is possible for *kick the bucket*, so if the gerund and present participle are taken to employ the same morphological object, the progressive cannot be blocked morphologically.

(19) I think the correlation between her kicking the bucket and the surgery is a daft point.

The first interesting question that arises is whether to attribute the meaning 'die' to *kick* alone or to the full VP *kick(s/ed/ing)* the bucket. We propose to analyze *kick* the bucket by positing two lexemes, an idiom-predicator verb *kick* meaning 'die' (punctually) which requires as object a meaningless noun bucket<sup>14</sup> marked by the.

To account for the absence of Passive, one might simply posit a restriction on the VERBFORM (VF) value of *kick*. Such an analysis, apart from being stipulative, does not yet deal with the entire problem raised here, since Passive is not the only construction where this idiom is blocked. No idiomatic readings are available for any of the examples in (20), for example:

- (20) a. Which (gunman's) bucket did he kick?
  - b. What he kicked was the bucket.
  - c. It was the bucket that he kicked.
  - d. In Kim's case, the bucket kicked easily.

We propose that Questions, WH-clefts, It-clefts and Middle all impose semantic or pragmatic constraints on the (displaced) direct object of the verb, which would make these constructions incompatible with any analysis of idiomatic kicked that required a semantically vacuous direct object. The relevant fact is not that expletive nouns cannot occur as passive subjects, which in fact they can.

- (21) a. There was believed to be another worker at the site besides the neighbors who witnessed the incident.
  - b. It was rumored that Great Britain, in apparent violation of the terms of the Clayton-Bulwer treaty, had taken possession of certain islands in the Bay of Honduras.

<sup>&</sup>lt;sup>14</sup>A referee, noting the existence of *bucket list*, raises the question of including all the semantics of the idiom in idiomatic *kick*. Motivation for this move comes from the observation that there exist several variants of the idiom in which *bucket* is lacking.

<sup>(</sup>i) The old guy kicked off, eh?

<sup>(</sup>ii) ... you were morally obligated to eat the flesh of Aunt Rose when she kicked it - regardless how she died (or what you thought of Aunt Rose).

<sup>(</sup>iii) I'm old but, before I kick, I'm going to visit Montana where, from what I'm told, there's no friggin city lights and just lie on my back and look at the night sky.

It is rather that passive does not apply to verbal lexemes that select an expletive direct object.<sup>15</sup>

- (22) a. \*It is just being winged (essentially) by this man. (Cf. attested: Even this man is essentially just winging it.)
  - b. \*It was totally lost by John and Kristen when one answer was given.!
     (Cf. attested: John and Kristen totally lost it when one answer was given!)
  - c. \*It was blown by Becca when she wore a juicy couture jumpsuit to the final rose ceremony.(Cf. attested:: Becca blew it when she wore a juicy couture jumpsuit to the final rose ceremony.)

This strictly lexical analysis of *kick the bucket* accounts in addition for both the inflectional freedom of the head *kick* and the fact that the *bucket* NP can be interrupted by metalinguistic operators like *proverbial*, *metaphorical*, etc., as in (23):

- (23) a. I feel like I've seen so much of the world already, but there's still a lot I want to do before I kick the proverbial bucket...
  - b. My Kindle kicked the metaphorical bucket on the 25th. 16

Since idiomatic *kick* specifies about its NP complement only that it is an NP headed by the idiom word *bucket*, the insertion of epithets or semantically external modifiers in examples like those in (23) causes no problem, while passivization and semantic modification of the idiomatic word *bucket* are precluded by that noun's lexically specified meaninglessness.<sup>17</sup>

We now turn to our analysis of the idiomatic common noun *bucket* in SBCG terms. This involves a listeme (lexical entry) that is like the one for nonidiomatic *bucket*, except that (1) the FRAMES list is empty, (2) the INDEX value is *none* and (3) the frame contained in the LID value is of type *i-bucket*[null]-fr:

<sup>&</sup>lt;sup>15</sup>We are indebted to an anonymous referee for the observation that expletives selected by verbal listemes are blocked from becoming passive subjects. The Passive Construction is a derivational construction containing a mother lexeme and a single daughter lexeme. The constraint on passivizing expletive objects is implemented by assigning a value distinct from *none* to the semantic feature INDEX of the daughter verbal lexeme in the Passive Construction.

<sup>&</sup>lt;sup>16</sup>As a referee points out, *kick the bucket* can also be interrupted by domain-delimiting adjectives (Ernst 1981), e.g., *In a metaphorical sense, Ingraham has kicked the political bucket*. We take such cases to represent, not modification of *bucket*, but exemplification of the external modification trope whose parade example is P.G. Wodehouse's *pensive cigarette*.

<sup>&</sup>lt;sup>17</sup>The metalinguistic modifier can nevertheless select the idiomatic word *bucket* by selecting for its LID value, which indicates a subtype of *i-bucket[null]-fr*.

(24) 
$$\begin{bmatrix} cn\text{-}lxm \\ FORM & \langle bucket \rangle \\ SYN & \begin{bmatrix} CAT & [LID & \langle i\text{-}bucket[null]\text{-}fr \rangle ] \\ VAL & \langle \rangle \end{bmatrix} \end{bmatrix}$$

$$SEM & \begin{bmatrix} IND & none \\ FRAMES & \langle \rangle \end{bmatrix}$$

The label cn-lxm indicates that idiomatic bucket is a common noun lexeme, a subtype of lexeme. The first syntactic specification requires that the LID feature have the value  $\langle i$ -bucket- $fr \rangle$ , the list containing just a feature structure of type i-bucket-fr. As indicated above, the type hierarchy recognizes two kinds of frames: canonical frames (subtypes of c-frame) and idiomatic frames (subtypes of i-frame). In the case of meaningless idiomatic lexemes, those with an empty FRAMES list and none as their INDEX value, like idiomatic bucket, the LID value is a semantically inert i-frame that simply identifies the lexeme for purposes of selection by the relevant predicator. As before, since CAT features percolate in headed constructs from the head lexeme to higher projections, the identity of idiomatic bucket as the head of a noun phrase like the bucket or the proverbial bucket will be visible to idiomatic kick.

Before turning our attention to idiomatic *kick*, let us consider the construction that licenses the NP headed by idiomatic *bucket*. The Head-Functor Construction, formulated in (25), licenses constructs of type *hd-func-cxt*, a subtype of *headed-construct*; a *headed-construct* specifies one of its daughters as the head daughter and further specifies that the head daughter's syntactic category (SYN|CAT) value is shared by the mother, encoding the principle of head feature percolation.<sup>18</sup>

#### (25) **Head-Functor Construction:** (†headed-cxt):

$$hd\text{-}func\text{-}cxt \Rightarrow \begin{bmatrix} \text{MTR} & [\text{SYN } X![\text{MRKG } M]] \\ \\ \text{DTRS} & \left\langle \begin{bmatrix} \text{CAT } [\text{SELECT } Y] \\ \\ \text{MRKG } M \end{bmatrix} \right], Y:[\text{SYN } X] \right\rangle$$

$$|\text{HDDTR } Y$$

<sup>&</sup>lt;sup>18</sup>Based on the analyses of Allegranza (2007), Van Eynde (2006, 2007), Sag (2012), and Kay and Sag (2012), we posit a SELECT feature, according to which specifiers, markers, and modifiers select their heads, in effect collapsing the categories of specifier, modifier, and marker.

In our discussion of *spill the beans*, we have already sketched a construct licensed by this construction; see (12) above.

We notice in the title line of (25) the notation \(\gamma\) headed-cxt, which is to be read as 'headed-construct is an immediate supertype of head-functor-construct'. Constructs play an important role in SBCG: they are like local trees licensed in a Context-Free Grammar (CFG); similarly, the combinatoric constructions that license these constructs are analogous to context-free rewrite rules. Since a construct is modeled as a feature structure, it too is specified in AVM notation: its MTR (MOTHER) feature's value is a sign and its DTRS (DAUGHTERS) feature's value is a non-empty list of signs.

Just as 'VP  $\rightarrow$  VP ADV' places constraints on a type of head-modifier structures in a CFG, the Head-Functor Construction constrains a class of headed structures in a SBCG. Note that the constraints in both cases are local, making reference only to two levels of structure. The notation for SBCG constructions presents a double arrow with the type name of a construct on its left, here *head-functor-construct* (*hd-func-cxt*), and on its right an AVM expressing the defining properties of the class of constructs named on the left. A sign is thus either licensed by lexical entries, *listemes*, or else it is 'constructionally licensed' as the mother of a well-formed construct. <sup>19</sup>

The defining constraint on the class of hd-func-cxts says something about the mother, the daughters and the head-daughter. The notation in the MTR's value says that the SYN value is the same as that associated elsewhere with the variable X, except that the local value has the marking value indicated by the variable M. (The latter, 'except', clause is the interpretation of the '!' following the X; cf. Sag 2012:125-6, fn. 71.) The DTRs value specifies a list of two daughters. Taking the second daughter first, its SYN value is tagged X, which, when taken together with the occurrence of 'X!' in the MTR's SYN value, says that the MTR's syntax value is that of its second daughter except for the specification [MRKG M]. The second daughter is tagged Y, which identifies it as the head daughter (i.e. the value of the HDDTR feature just below). Turning now to the first daughter (the functor), we note that its MRKG value is M, and its SYN|CAT|SELECT value is Y, the variable also assigned to the head daughter. The M specifies that in constructs of type hd-func-cxt the mother inherits its MARKING value from the non-head daughter (while it inherits the rest of its syntax from the head daughter,

<sup>&</sup>lt;sup>19</sup>There are also unilevel constructions in the lexicon, called *lexical class constructions*, which constrain classes of lexemes; see Sag (2012):15. Lexical class constructions are exemplified below in (45) and (53).

as we have seen). The Y indicates that the 'functor' daughter selects the head daughter. In the case of idiomatic kick the bucket, this specification will allow the to select a nominal phrase headed by idiomatic bucket. We assume that English has a meaningless the, which occurs in this and other idioms, such as chew the fat 'converse', drop the ball 'err', bite the dust 'die', fly the coop 'escape', buy the farm, 'die', and shoot the breeze 'chat'. The listeme for meaningless the specifies [FRAMES  $\langle i\text{-}the[null]\text{-}fr\rangle$ ] and correspondingly [LID  $\langle i\text{-}the[null]\text{-}fr\rangle$ ]. It also specifies the unique marking value  $\langle i\text{-}the[null]\text{-}fr\rangle$  (see Section 5). The predicators of this group of idioms take NP arguments with the LID of the NP's head noun and the MRKG value  $\langle i\text{-}the[null]\text{-}fr\rangle$ . For example, idiomatic kick is specified [ARG-ST  $\langle NP[LID i\text{-}bucket[null]\text{-}fr\rangle$ , MRKG  $\langle i\text{-}the[null]\text{-}fr\rangle$ ]. The Head-Functor Construction licenses the combination of non-quantifier the and idiomatic bucket (or a bucket-headed phrase with appropriate modification) into an NP obeying the constraints that idiomatic kick will require of its pseudo-object.

Before considering the special lexical entry for idiomatic *kick* we consider the construction that licenses phrases consisting of predicators with their non-subject complements, i.e. the construction that will enable *kick* to combine with *the...bucket*. The Predicational Head-Complement Construction licenses head-complement phrases—VPs, PPs, APs, and Common Noun Phrases (CNPs)—in which all non-subject complement requirements (non-subject *valents*) of a predicator are realized as sisters to the head. As in the Head-Functor-Construction, we note in the title line of (26) that this construction also licenses a subclass of headed constructs:

#### (26) **Predicational Head-Complement Construction** (†*headed-cxt*):

$$pred-hd\text{-}comp\text{-}cxt \Rightarrow \begin{bmatrix} \mathsf{MTR} & [\mathsf{SYN} \ X \ ! \ [\mathsf{VAL} \ \langle Y \rangle]] \\ \mathsf{DTRS} & \langle \ Z \ \rangle \oplus \ L : nelist \\ \\ \mathsf{HDDTR} & Z : \begin{bmatrix} word \\ \mathsf{SYN} \ X : \begin{bmatrix} \mathsf{CAT} & [\mathsf{XARG} \ Y] \\ \mathsf{VAL} & \langle Y \rangle \oplus \ L \end{bmatrix} \end{bmatrix}$$

Our earlier discussion exhibited two constructs, (14) and (15), licensed by (26).

As in the Head-Functor Construction (25), MTR, DTRS, and HDDTR features are all constrained by (26). Looking first at the DTRS value, we note that it is a composite list, composed of a singleton list containing a sign tagged Z, which we see below is identified with the head daughter, followed by a non-empty list, tagged L. Viewed as a local tree this class of constructs is characterized by a list

of one or more daughters of which the head daughter is the first. Looking down now at the head daughter, tagged Z, we see that it is of type word and that its SYN value, tagged X, has specifications for CAT and VAL features. The CAT feature specifies that its external argument (XARG) is tagged Y—which we see again in the MTR's SYN VAL list. In general, the XARG feature, as a CAT feature, is projected upwards from the lexical head in all headed constructs, making visible at all 'bar' levels the subject requirement of a lexical predicator. Normally, the XARG value is identified with the first element of the VAL list, which lists the unsaturated argument requirements of a predicator. The VAL list of the head daughter consists of a singleton list containing the XARG (subject-to-be), tagged Y, which is identified with the unique member of the VAL list of the mother, followed by a non-empty list tagged L, whose members, we see in the DTRS value, are identified with the non-head daughters. The Predicational Head-Complement Construction will license a VP headed by idiomatic kick followed by an NP headed by idiomatic bucket.

We have seen how the Head-Functor Construction licenses an NP headed by idiomatic *bucket*, selected by *the*, and possibly containing semantically external modification: e.g. *proverbial* or *metaphorical*. We have also discussed the construction that assembles verb phrases, among others, and their non-subject complements. It remains to complete the picture by considering the listeme for idiomatic *kick*, which is given in (27):

As shown in (27), idiomatic kick is a transitive lexeme whose object is semantically empty and whose base morphological form is kick. This lexeme has two valence requirements. The first is for a potential subject NP with index i. The second is for an NP identified in terms of i-bucket-fr, an idiomatic frame that never

<sup>&</sup>lt;sup>20</sup>The VAL list corresponds fairly closely with the SUBCAT list of Pollard and Sag (1994). For further discussion of the XARG feature, especially regarding its relation to issues of locality and long distance dependency, see Sag (2010b).

contributes to the sentence's meaning. The semantics of the lexeme *kick* consists of the predicate 'die punctually' whose argument is identified with the index of its potential subject. The second valent requirement will ensure that this verb projects a VP containing a single NP, whose head lexeme is idiomatic *bucket* and whose functor ('specifier') is meaningless *the*. The resulting VP will express a predicate 'die punctually' that is 'looking for' a subject NP to provide the DECEDENT argument to complete the predication.

This concludes our analysis of *kick the bucket*. Notice that the present approach eliminates the need for special devices for the analysis of semi-fixed expressions. Instead, they are analyzed in the same way as syntactically flexible expressions, leaving their restricted properties to be explained in terms of the idiosyncrasies of their listemes in interaction with ordinary phrasal constructions.

## 4 Super-Flexible Idioms

The idioms we have examined so far exhibit varying degrees of flexibility. In this section we explore the analysis of idioms whose variability includes more than multiple morphological realizations or the positional variation of a single idiom word. We first examine *side the bread is buttered on* and *What's X doing Y?*, which interact with *wh*-constructions in interesting ways, yet exhibit certain differences which, we claim, can be simply treated in terms of diverse lexical constraints and their interaction with the constraints imposed by English combinatorial constructions and other listemes.

Consider first the sentences in (28):

- (28) a. Yes, a little line drawn in the sand to let Bibi know which side his bread is buttered on.
  - b. I know which side my bread is buttered on.
  - c. Google should know which side its bread is buttered on.
  - d. And don't think for a minute that the "scientific community", especially the Al Gore global warming community, doesn't know what side their bread is buttered on.

We have not found any linguistic analyses of this idiom. Popular accounts usually say—or more often imply—that it has the following properties:

A. The matrix verb is *know*, possibly negated.

- B. The specifier of *bread* is a genitive pronoun.
- C. The pronominal specifier of *bread* is bound to the subject of *know*.
- D. The NP headed by *side* must cooccur with an interrogative *wh*-word determiner.
- E. The *bread-is-buttered-on* phrase is an embedded interrogative clause.
- F. The immediate governor of the phrase headed by *buttered* is *be*, presumably the passive auxiliary.
- G. The preposition *on* is stranded.

The next section may be viewed as a methodological exercise. The idiom is more abstract than suggested by the above picture. In fact none of the properties (A–G) is a necessary one. Often, when one notices a recurring grammatical pattern and begins to investigate its constructional status, one finds that the truly idiomatic part—the irreducible stuff that is unpredictable from anything else in the grammar—is more abstract than the pattern one originally recognized. Following this reduction of the scope of the syntactic investigation, we will look at the semantics of the idiom. Then a somewhat more formal analysis of the construction will be presented, in an effort to persuade the reader of the analytic versatility of Sign-Based Construction Grammar.

## 4.1 Limiting the Scope of the Bread-Buttering Idiomaticity

- **A.** It is immediately apparent that many verbs other than *know* can serve as governors in this pattern.
- (29) a. Come on, this guy figured out which side his bread is buttered on ...
  - b. Looking at the headlines, I notice that US Senators from both parties are paying careful attention to the side their bread's buttered on.<sup>21</sup>

It appears that (at least) any verb that can take an embedded interrogative complement can appear as the governing verb in this pattern.

- (i) He's a so called republican because that's the side his bread's always been buttered on and the Dems probably nauseated him.
- (ii) The Side on Which My Bread is Buttered [Blog title]

<sup>&</sup>lt;sup>21</sup>Some readers may not consider examples like this one, in which the specifier of *side* is not a *WH*-phrase, legitimate examples of ordinary English, but the web contains too many examples of this type to consider them all word play:

- **B.** The specifier of *bread* need not be a pronoun. It may be a genitive noun phrase, either proper or common, or it may be the definite article *the*. The constraint seems to be only that it must be definite:
- (30) a. In his pursuit to find out which side Benji's bread is buttered on, Andy J....
  - b. Why is this drivel on Massey's site? Makes one wonder who's side WSAZ's bread is buttered on!
  - c. I chose the super closeup to convey the fact that we don't know which side the guy's bread is buttered on. Eg. Goodie or baddie.
  - d. pictures of Arafat as if he was a hero when even Arafat knew which side the bread was buttered on.<sup>22</sup>
- **C.** When the specifier of *bread* is a pronoun it is not necessarily bound to a higher subject.
- (31) a. I guess we know which side your bread is buttered on.
  - b. I know what side your bread is buttered on, I'm in, I'm ONE OF YOU.
- (iii) In this primer of power, we have all the crudities of the youngster who has as yet inadequate conceptions of the side on which his bread is buttered. . . .
- (iv) The side the bread is buttered on [headline]
- (vi) Mar 3, 2008. if these guys step out of line I'm sure the side their bread is buttered on will become apparent. In the American retail world, ...
- (vii) The side one's bread is buttered on tends to affect one's credibility.
- <sup>22</sup>More examples of this type for those inclined to reject these, again selected from many others attested on the web:
  - (i) If this is not proof as to which side the MSM'S bread is buttered, then I don't know what is!
  - (ii) It is now clear, though, on which side the Global Times's bread is buttered.
- (iii) LOL I think we know which side the umpire's bread was buttered!
- (iv) a little checking showed which side the military's bread was buttered on and the side they'd
- (v) Maria knows on which side the family's bread is buttered, and realizes that without the income generated by Vermeer's oils, the household would be thrown into the street.
- (vi) Cameron knows which side the UK's bread is buttered on.

- c. I know which side Haseo's bread is buttered on.
- d. He had the manners and listening attitude down pat—but you know which side his bread is buttered on.
- e. I'm pretty sure that we know which side Michelle's bread is buttered on.
- **D.** The noun phrase headed by *side* need not contain a *WH*-word:<sup>23</sup>
- (32) a. Gmail allows you to use an email client, but they restrict some of the goodies to web access, because that is the side their bread is buttered on.
  - b. but if these guys step out of line I'm sure the side their bread is buttered on will become apparent.
- **E.** The pattern may occur without all or any part of it constituting an embedded question—(32a) and (33), for example:
- (33) a. That's the side Buckley's bread is buttered on.
  - b. Nvidia know that this is the side their bread is buttered on ...
  - c. The sage whom thus we celebrate Was bound to pray for Church and State; And piously his prayers he mutter'd, For on that side his bread was butter'd.
  - d. Married into the nation's most prominent Democrat family, California Gov. Arnold Schwarzenegger flopped to the GOP side that his bread is buttered on.
- **F.** A verbal governor of the past participle *buttered* need not be the passive auxiliary *be*. The *get*-passive is also possible, although admittedly rare:
- (34) a. Rep. Bachmann said. "They are incredulous about the possibility of losing their majority and they know which side their bread gets buttered on and ACORN is their friend."
  - b. Beck knows which side his bread gets buttered on.
  - c. This story still uses liberal connotations and loaded terms, though, so you can tell which side their bread gets buttered on. (punctuation added)

<sup>&</sup>lt;sup>23</sup>See also footnote 21.

- d. TRUE Stafford will be back at QB and Detroit has made some good moves this off season. They know what side their bread gets buttered on.
- e. It's no surprise then that they would sugar coat or down play anything which makes their benefactors look bad, they know what side their bread gets buttered on.<sup>24</sup>
- **G.** Perhaps surprisingly, Pied Piping tokens of this idiom are about as frequent on the web as preposition-stranding ones. In actual Google hits *on* \* *side* \* *bread* \* *buttered* scores 480 versus 490 hits for *side* \* *bread* \* *buttered on*. A few examples of Pied Piping:
- (35) a. They know on which side their bread is buttered and will adapt quite quickly to what they see as the potential winning side.
  - b. Wendy knows on which side her bread is buttered.
  - c. Still, few Costa Ricans have anything bad to say about their country's popularity as a destination—perhaps simply because they know on which side their bread's buttered.
  - d. Salespeople know on which side their bread's buttered.

The contraction of *bread's* in the last two examples suggests that the Pied Piping version of the idiom is not restricted to formal contexts.

We also find examples with the stigmatized, preposition-doubled form, as well as those with no preposition.

- (i) Sometimes it needs outsiders such as these Spaniards to show them Yanks on which side the bread is buttered on.
- (ii) Knowing on which side his bread was buttered on, he flew the flag for the conservative side of politics.

<sup>&</sup>lt;sup>24</sup>The use of *get*, rather than *be*, in this idiom is relatively rare. Google yields only 50 true hits for *their bread gets buttered on* versus 498 for *their bread is buttered on*. We have not attempted to compare this ratio of roughly 1/10 to the relative frequencies of the *get*- and *be*-passives. A case could be made to count examples like those in (34) as word play or other forms of nonce extension of the grammar, thus excluding them from the data on which analysis of the construction is based. Judgment calls of this kind are seemingly unavoidable in grammatical research, even when based on corpus data.

- (iii) Pastors, knowing on which side their bread was buttered on, gave more to those that paid more and gave little to those that contributed little.
- (iv) Tesco's boss knows which side his bread is buttered.
- (v) I Know what Side My Bread Is Buttered.

As suggested by an anonymous referee, the existence of such non-standard forms provides further evidence that the usual syntactic constructions are in play in creating sentences containing many, if not all, "phrasal" idioms.

The reduction in the actual size of the idiom can be taken further.<sup>25</sup> Neither the words *side* nor *on*, although frequently occurring with the idiom words *bread* and *buttered*, are necesary parts of the idiom.<sup>26</sup>

- (36) a. There will be a fine fracas soon, and I must see, whatever happens, that my bread is well buttered.
  - b. There, as his declassified 600-page FBI file shows, his bread would be buttered by Harry Bridges' Communist- controlled International Longshore and Warehouse Union.
  - c. I fear that those people are basically keeping their bread well buttered by fomenting the threat of terrorism, which serves their interest as it does Beijing's.
  - d. But it seems that the company's bread will be buttered by users looking to get around location restrictions.
  - e. Think about how Ike's bread gets buttered at work. What is he rewarded for?
  - f. From a business perspective, is your bread best buttered at your current job or elsewhere?
  - g. Politicians everywhere seem to understand their bread is buttered with political donations, even if those donors are in Washington, or Miami, or Dallas, and that politician resides in Guatemala City.
  - h. OK, so he's a screenwriter, right. Actually, no. His bread is really buttered with voice work. He's been doing English dubbing for Japanese anime since he was ten years old...

<sup>&</sup>lt;sup>25</sup>We are indebted to an anonymous referee for this observation.

<sup>&</sup>lt;sup>26</sup>We cite numerous examples to demonstrate the robustness of the phenomenon.

- i. The most popular actors in American cinema know how their bread is buttered and embrace the public.
- j. It's hard to blame a politician for knowing how the bread is buttered around here.
- k. Teixeira knows where his bread is buttered.
- 1. Suffice it to say, Mrs. Clinton knows where her bread is buttered.
- m. Of course, there would be some countries who would resist, having had their bread royally buttered by Blatter, but FIFA couldn't survive the resignations of Germany, Italy, Spain, England, France, USA, etc.
- n. Despite having had their bread well-buttered by a series of British monarchs the Sultans became enamoured of German power and Prussian state organization

### 4.2 The Analysis of the side the bread is buttered on

As we have just seen, the idiom often cited as to know which side one's bread is buttered on, or something similar, boils down to just two necesary idiom words: the noun bread, meaning something like 'needs or desires' and the past participle buttered, meaning something like 'satisfied', and two optional idiom words: side, meaning something like 'place', and on, meaning something like 'at'. The properties of these listemes interact with the general phrasal constructions of the grammar, such as the Predicative Head-Complement Construction, which licenses VPs and non-case-marking PPs, and the Head-Functor Construction, which licenses binary branching NPs (inter alia), to determine the syntactic privileges of occurrence of the idiom and to compose the semantics of each token.

The analysis to follow covers the most extensive use of the idiom, in which the two optional words *side* and *on* are employed. We gloss the meaning of the *side someone's bread is buttered on* idiom as something like the '**location** (*side*) at which [someone's] **needs or desires** (*bread*) are **satisfied** (*buttered*)', where the key frame (relation, predicate) is that of satisfaction or gratification and its arguments are a THEME (the 'needs') and a LOCATION. Someone who knows 'the *side* their *bread* is *buttered* on', knows the **place** where their **needs** are **satisfied**.<sup>27</sup> The FRAMES list of the semantically key *buttered* listeme is given in (37):

<sup>&</sup>lt;sup>27</sup>We can imagine alternative semantic parses of the idiom and expect inter-speaker variation in this and similar cases.

(37) 
$$\left[ \begin{array}{c} buttered[satisfy]-fr \\ LOCATION & y \\ THEME & x \end{array} \right] \right)$$

The buttered[satisfy]-fr is a canonical frame (c-frame); since buttered is the governing lexeme of the idiom, and the phrase it projects (and to which it contributes its LID value) occurs in canonical contexts. The idiom says something about where someone's needs are satisfied, but nothing explicitly about who or what they are satisfied by. When we assert—or especially question or deny—someone's knowing the side their bread is buttered on, we may or may not have a particular benefactor in mind. We will see below that the value of the THEME feature of the buttered[satisfy]-fr is identified with the index of the bread constituent and the value of the LOCATION feature is identified with the index of the NP headed by side, which is also the index of the PP headed by on.

The syntactic analysis of the idiom consists entirely of lexical entries (listemes), exploiting the original NSW proposal that semantic and syntactic composition of idioms derive from the non-canonical nature of the words they contain in interaction with the canonical phrasal constructions of the language. The syntactic possibilities and constraints follow from the properties of the listemes for idiomatic *buttered*, *bread*, *on*, and *side* in interaction with various phrasal constructions of English. We posit an idiomatic passive participle *buttered* 'satisfied' with two arguments: an NP headed by the idiomatic noun *bread* 'needs/desires' and a prepositional constituent that resolves either to a PP headed by an idiom preposition *on* or to the preposition *on* itself, depending on whether a given token employs the usual mechanisms of Pied Piping or Stranding (see Sag 2010a, 2012). A feature structure modeling the idiomatic participle *buttered* is sketched in Figure 1.

The idiomatic preposition *on*, whose listeme is given in (38), has an object argument headed by idiomatic *side*. It requires an idiomatic *side*-headed NP object, has no semantics of its own, but, following a long tradition of GPSG/HPSG, identifies its index and its LID with that of its object. As noted above, the *side* argument denotes the location where needs are satisfied (see (40)). The *on* preposition identifies its index with that of its object, and hence refers to the 'location' at which 'needs' are 'satisfied'. The NP headed by *bread* denotes the 'needs' (see (39)).

$$\begin{bmatrix} word \\ \text{FORM} & \langle \text{ buttered } \rangle \\ \text{ARG-ST} & \left\langle X: \text{NP}_y \begin{bmatrix} \text{LID } \langle i\text{-bread[needs]-fr} \rangle \\ \text{MRKG } def \end{bmatrix}, \text{PP}_x[\text{LID } \langle i\text{-side[loc]-fr} \rangle] \right\rangle \\ \text{SYN} & \begin{bmatrix} verb \\ \text{LID } & \langle \mathbb{I} \rangle \\ \text{VFORM } pas \end{bmatrix} \\ \text{VAL } \langle X, \dots \rangle \\ \text{GAP } \langle NomP_x \rangle \\ \end{bmatrix} \\ \text{SEM} & \begin{bmatrix} \text{IND } s \\ \text{FRAMES } \langle \mathbb{I}buttered[satisfy](s,x,y)} \rangle \end{bmatrix}$$

Figure 1: The Idiomatic Participle buttered

(38) 
$$\begin{bmatrix} trans-p\text{-}word \\ \text{FORM} & \langle \text{on} \rangle \\ \text{SYN} & [\text{CAT [LID } \langle Z \rangle]] \\ \text{ARG-ST} & \left\langle \text{NP}_y[\text{LID } \langle Z\text{:}i\text{-}side[loc]\text{-}fr} \rangle] \right\rangle \\ \text{SEM} & \begin{bmatrix} \text{INDEX} & y \\ \text{FRAMES} & \langle \rangle \end{bmatrix}$$

The listenes for idiomatic *bread* and *side* are given in (39) and (40). The notation *cn-word* abbreviates *common-noun-word*.

(39) 
$$\begin{bmatrix} cn\text{-}word \\ \text{FORM} & \langle \text{bread} \rangle \\ \text{SYN} & [\text{CAT } [\text{LID } \langle Z \rangle]] \\ \\ \text{SEM} & \begin{bmatrix} \text{INDEX} & y \\ \text{FRAMES} & \langle Z\text{:}i\text{-}bread[needs](y) \rangle \end{bmatrix} \end{bmatrix}$$

```
(40) \begin{bmatrix} cn\text{-}lxm \\ \text{FORM} & \langle \text{side} \rangle \\ \text{SYN} & [\text{CAT [LID } \langle Z \rangle]] \\ \\ \text{SEM} & \begin{bmatrix} \text{INDEX} & x \\ \text{FRAMES} & \langle Z\text{:}i\text{-}side[loc](x) \rangle \end{bmatrix} \end{bmatrix}
```

The first argument of *buttered* is an NP lexically headed by *bread* and, as demonstrated in the data section, must be definitely determined by either a genitive NP or *the*. The *buttered* listeme also has a non-empty GAP list containing a nominal phrase (NP or PP) coindexed with the *on* constituent (and hence with the *side* constituent). Thus either the *on* PP or its NP *side* object will normally appear in a filler position, licensed by one or another filler-head construction. The listemes for *buttered* and *on* are thus formulated with sufficient abstraction to allow the filler phrase to resolve to either the preposition-stranded or pied-piped form ([Remember] which side the bread is buttered on. vs. [Remember] on which side the bread is buttered.) Consequently, the expressed complement of buttered may be either the stranded preposition on or nothing (assuming a traceless theory of gaps like those in Sag 2010a or Chaves 2012).

The LID value of buttered[satisfy]-fr (a c-frame) identifies it as a canonical lexeme. As noted, it behaves canonically externally despite participating in idiomatic expressions because it selects idiomatic forms. The FORM value of but-tered is  $\langle buttered \rangle$ . The ARG-ST specifies two arguments. The first argument, tagged X, is required to be an NP headed by idiomatic bread, whose index is y, and which is marked as definite. This argument is identified in the semantics with the THEME of the buttered[satisfy]-fr, i.e. with the needs to be satisfied. Unless an argument (member of the ARG-ST list) of a predicate is extracted, it is identified with the corresponding element of the VAL list. Hence buttered is specified as  $[VAL \ \langle X, \dots \rangle]$ .

The second member of the ARG-ST list is an optional prepositional phrase whose LID identifies it as being headed by idiomatic on and which is indexed x. The GAP list contains a nominal phrase (that is, either an NP or a PP) coindexed with the on PP of the ARG-ST list. If that NomP is resolved to the whole PP (i.e. if the PP is pied-piped), the VAL list will have no member reflecting the second member of ARG-ST list. If only the NP object of on appears on the GAP list, then

<sup>&</sup>lt;sup>28</sup>This is accomplished not by redundant stipulation, but by general principles of argument realization, e.g. the Argument Realization Principle discussed in Sag et al. (2003), which also deals with "null instantiations" (Fillmore 1986) as nonvalent arguments.

the bare preposition on will be stranded and so appear on the VAL list. In the version of the idiom in which there is no PP[on] (and a fortiori no side), there will be no PP $_x$  entry on the ARG-ST list and the value of GAP will be the empty list.

Let us illustrate a clause built by the interaction of the listemes constituting this idiom with the relevant phrase-building constructions of English:

(41) [He finally figured out] what side the bread is buttered on.

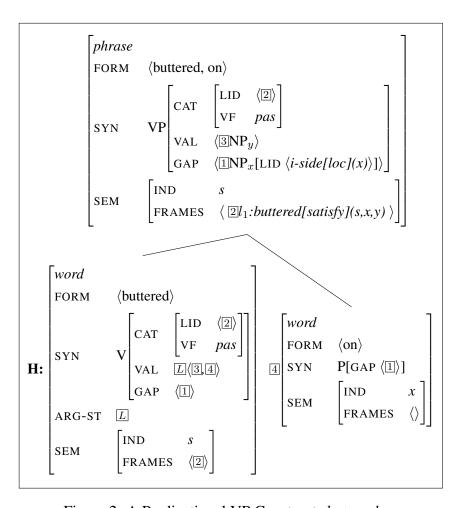


Figure 2: A Predicational VP Construct: buttered on

In Figure 2 we see that the LID of the passive participle buttered is identified with

the content of the FRAMES value, via the tag [2].<sup>29</sup> And, since LID is a CAT feature, it reappears as the corresponding feature of the mother phrase buttered on. The VALENCE list of buttered is identified, via the tag [L], with its ARG-ST value, since there is no extraction or null argument instantiation for buttered. The VAL list contains the tags 3 and 4, the second of which tags the on constituent, which is the right sister to buttered. Since the first valent, 3, is not realized as a sister, it reappears in the VAL list of the mother, buttered on (uncancelled valents are passed up to an expression's mother, as in Categorial Grammar). Although there is no extraction or null instantiation of arguments of buttered, there is nonetheless a non-empty GAP list, since there is extraction of the object of the complement sister on.<sup>30</sup> Since a mother phrase inherits the gaps of its daughters (unless it is the mother of a filler-gap construct), the GAP value of the mother is identified with that of the lexical head. As a result, the singleton member of the GAP list of on is indirectly passed to the mother buttered on and will require the filler NP higher in the tree to be side-headed. On's index, x, appears as the LOCATION of the buttered[satisfy]-fr in the FRAMES value of the mother (and head daughter).

The Predicational Head-Complement Construction combines idiomatic *buttered* and the idiomatic preposition *on* to license the gap-containing, non-finite, passive VP *buttered on*. This same construction combines the finite passive auxiliary *is* with *buttered on* to license the gap-containing, finite, passive VP *is buttered on*. The Subject-Predicate construction combines the NP *the bread* with the gap-containing VP *is buttered on* to form the gap-containing clause *the bread is buttered on*. This is summarized in the analysis tree shown in Figure 3. Finally, the Non-Subject *Wh*-Interrogative Construction (Sag 2012:167) allows the filler NP *what side* to combine with the gapped clause to license the non-gapped clause *what side the bread is buttered on*, as shown in Figure 4.

<sup>&</sup>lt;sup>29</sup>In the following discussion the reader familiar with neither SBCG nor HPSG may wish to consult Sag (2010a) for technical details.

<sup>&</sup>lt;sup>30</sup>This follows the analysis of Sag (2010b), where each predicate 'amalgamates' the GAP values of its arguments into its own GAP value. For an alternative compatible analysis, see Chaves (2012).

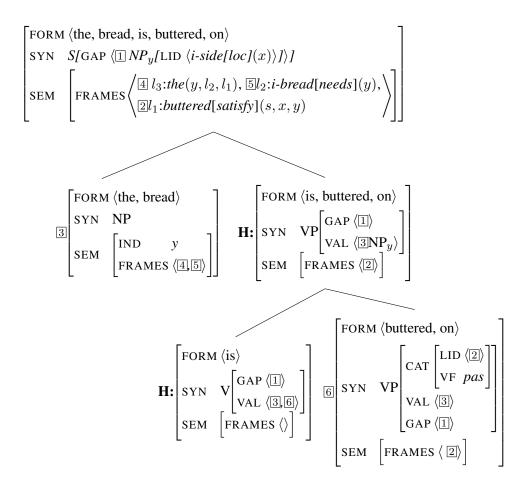


Figure 3: Analysis: the bread is buttered on

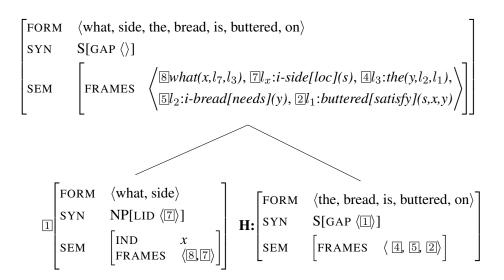


Figure 4: The NonSubject Wh-Interrogative Clause: what side the bread is buttered on

## 4.3 What's X Doing Y?

The MRS analysis of wh-interrogatives used in the previous section also provides a natural home for a treatment of the 'What's X Doing Y?' (WXDY) Construction, illustrated in (42), whose importance was first discussed by Kay and Fillmore (1999).

- (42) a. What were you doing talking to that awful man?
  - 'Why were you talking to that awful man?'
  - b. What is your name doing in my book? (Kay and Fillmore 1999:3)
    - 'How come your name is in my book?'

The semantic fact of particular importance in Kay and Fillmore's discussion is the interpretation paraphrasable in terms of *why*, *how come* or *what is the reason that*, as indicated in (42).

The essential ingredients of WXDY are the following:

(43) a. an interrogative filler *what* participating in a *wh*-interrogative construction

- b. a form of the copula governing doing
- c. a gap associated with the object of the progressive participle of the verb do
- d. a predicative XP following doing, forming a constituent with it
- e. the impossibilty of negation, either of be or of do
- f. a causal interrogative semantics
- g. a pragmatic attribution of incongruity of the proposition whose cause is being questioned.

These points are illustrated by the following examples:

- (44) a. I wonder what the salesman will say this house is doing without a kitchen. (invented example, Kay and Fillmore 1999, ex. (3)c)
  - b.\*What does your name keep doing in my book?
  - c.\*What will your name (be) do in my book?
  - d. What is he doing? (lacks WXDY semantics)
  - e.\*What weren't you doing (not) talking to my aunt?
  - f.#What is he doing drunk, which everyone knew he would be?

Example (44a) is of particular importance in showing that the scope of the causal operator is not necessarily the same as the clause following *what*. That is, though the position of *what* demarcates the top of the interrogative clause, it is the embedded structure *this house is doing without a kitchen* whose causality is to be explained by the salesman. (44a) does not mean 'I wonder why it is that the salesman will say that this house lacks a kitchen'.

WXDY finds a simple analysis within SBCG. This analysis, like the previous ones, is purely lexical in nature. First, in order to account for the role of *be* in WXDY, we posit a listeme like the following:

This listeme, which inherits all of its remaining properties from the Copula Construction (a lexical class construction), selects a subject (X) and a VP complement

whose LID is the idiomatic *i-doing-frame*. Like other copula *be*-lexemes, this is an auxiliary verb with subject-raising properties. And because its FRAMES list is empty, it makes no contribution to the semantics.

The lexicon contains only one listeme whose LID is i-doing-fr, and hence only one lexeme that gives rise to words that can head the VP complement of the be in (45). This listeme, because it includes the specification [VF prp], will have only one kind of word realization—a present participle as sketched in (46):

$$\begin{bmatrix} word \\ \text{FORM} & \langle \text{doing} \rangle \\ \text{ARG-ST} & \left\langle \boxed{1}, \boxed{2}, \boxed{3} \text{XP} \begin{bmatrix} \text{VAL} & \langle \boxed{1} \rangle \\ \text{LTOP} & l \end{bmatrix} \right\rangle \\ \text{SYN} & \begin{bmatrix} verb \\ \text{LID} & \langle i\text{-}doing\text{-}fr \rangle \\ \text{VF} & prp \end{bmatrix} \\ \text{VAL} & \left\langle \boxed{1}, \boxed{3} \right\rangle \\ \text{GAP} & \left\langle \boxed{2} \text{NP}_x \left[ \text{LID} \left\langle what\text{-}fr \right\rangle \right] \end{bmatrix} \\ \text{INDEX} & x \\ \text{SEM} & \begin{bmatrix} \text{INDEX} & x \\ \text{FRAMES} & \left\langle \begin{bmatrix} \text{justification-}fr \\ \text{EXPLICANS} & x \\ \text{EXPLICANDUM} & l \end{bmatrix} \right\rangle \end{bmatrix}$$

The ARG-ST list of the verb in (46) contains three elements: a subject ( $\square$ ), a direct object ( $\square$ ), and a predicational phrase ( $\square$ ). The predicational phrase, XP, has a unique (subject) valent, which is identified with the subject valent of *doing*. The indication [LTOP I] encodes the identification of the principal frame  $^{31}$  of the semantics of the predicational phrase with the EXPLICANDUM argument of *doing*. The direct object is absent from the VAL list and present on the verb's GAP list. This element is specified as [INDEX x], which identifies it with the index of the verb's semantics, and [LID  $\langle what-fr \rangle$ ], assuring that the filler daughter will also be

<sup>&</sup>lt;sup>31</sup>In a FRAMES list, the members form a virtual, singly-rooted tree via use of the LABEL feature to allow all but one frame of the list to be identified with the value of an attribute of one other member. See Sag (2012:6ff), following Copestake et al. (2005).

so specified. The relevant properties of the word what are specified in (45). This is the ordinary interrogative noun what, as indicated by its non-null WH value. The empty-set value of the REL feature indicates that what is not a relative word, such as, for example, who in the knave who stole the tarts. In the SEM value the what-fr shows what to be an interrogative quantifier. Its BOUND VARIABLE x is identified with the unique argument of its RESTRICTION, the thing-fr, as indicated by the tags  $l_1$ . (The notations label for the features LABEL and SCOPE of the what-fr indicate that these features take an unspecified value of type label.)

Finally, by couching the semantics in terms of a *justification-frame*, we encode the pragmatic incongruity effect observed by Kay and Fillmore without further stipulation. Note that, aside from register difference, (48a) and (48b) have quite similar perlocutionary effect.<sup>32</sup>

<sup>&</sup>lt;sup>32</sup>An anonymous referee suggests that taking the *what* here as the ordinary *what* and imputing the meaning of justification to *doing* is not the only way the semantics of the idiom could be parsed out. One could, for example, enrich the meaning of *what* to something including the force of challenge, rather like *how come*, and concomitantly bleach the meaning of *doing* of the justification notion. It would be disingenuous to maintain that hard choices like this can always be avoided in the analysis of idioms. Our rule of thumb has been to assign a canonical interpretation to as many words as possible.

- (48) a. What is your name doing in my book? (=42b)
  - b. What is the justification of your name being in my book?

In sum, the WXDY Construction is analyzed in terms of a *be* listeme that selects for a complement whose LID is *i-doing-fr*. Because words like the participle in (46) are the only kind that mention *i-doing-fr*, these are the only words available to serve as lexical heads of the VP complement of *be* in WXDY. But since words like (46) have a nonempty GAP list, they must appear at the bottom of a filler-gap dependency. Moreover, since the first member of their GAP list must have the properties of interrogative *what*, that filler-gap dependency must be a *wh*-interrogative clause (main or embedded) whose filler daughter is the word *what*. (46) also links things together to produce a semantics asking about the justification for a certain proposition, where that proposition is constructed from the subject of *do* (which is also the subject of *be*) and its final complement. A construct illustrating WXDY, a FS of type *wh-int-ns-cl*, is shown in Figure 5. The notation [IC +] encodes the fact that *What is Bo doing here?* is an independent clause. The notation INV indicates subject-auxiliary inversion. The semantics is indicated in abbreviated notation in (49b):

- (49) a. What is Bo doing here?
  - b.  $what(x, l_3, l_1), l_3:thing(x), l_1:justification(x, l_2), l_2:location(Bo,here)$
  - c. 'What justifies Bo being here?'

## 5 Locality and Idiomaticity

We have not yet addressed an additional problem that arises in the idiom data. Certain idioms contain obligatory modifiers, as well as obligatory determiners. An example is (50):

(50) bark up the wrong tree.

In this idiom it is possible to insert an optional modifier between *wrong* and *tree*, as shown in (51). The possibility of such modifiers forecloses the possibility of treating the whole idiom as a 'word with spaces'.

(51) a. Barking up the wrong avocado tree in search of authentic Mexican... flavors

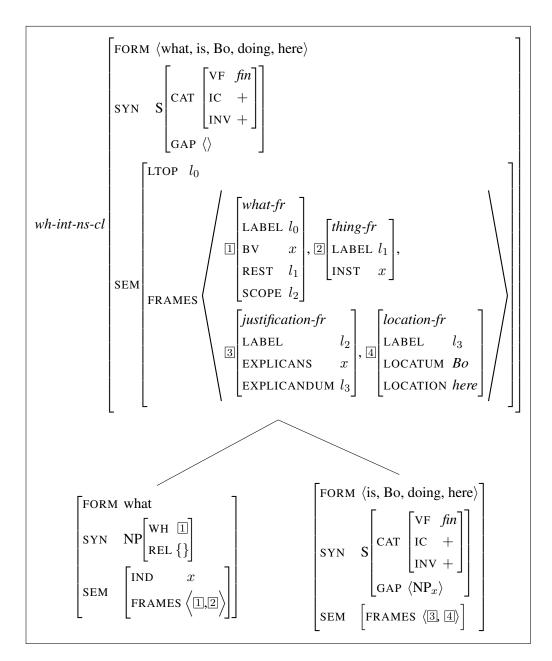


Figure 5: A Construct Illustrating the WXDY Phenomenon

- b. Barking up the wrong evidence tree...
- c. Could we have been barking up the wrong linguistic tree all these years by over-emphasizing the importance of complexity and accuracy?
- d. It isn't always possible to avoid wrong turns, but these steps may help keep you from barking up the wrong family tree.

Another example of an idiom that includes obligatory modifiers is *sing(ing)* a different tune, as exemplified in (52).

- (52) a. The Sox are singing a different, quieter tune ahead of spring training.
  - b. However, after spotting a few emerald green dresses underneath the mistletoe last year, I may be singing a different (Christmas) tune...
  - c. ... today's deal from Light Touch Aesthetics for a restorative body wrap will have you singing a different holiday tune.
  - d. To most Americans, this school marm brandishing a switch seemed to be singing a different, even principled, tune.

The problem that facts like these raise for approaches like the HPSG analysis of Pollard and Sag (1994), or the SBCG treatment sketched in Sag (2012), is that the Head-Functor analysis of noun phrases provides no way for a common noun to require a modifier that stands in the functor relation to it. The main predicator, e.g. idiomatic *bark*, can require a PP complement headed by idiomatic *up*, and idiomatic *up* can require an object headed by idiomatic *tree*, but idiomatic *tree* cannot specify that it is modified by idiomatic *wrong*. Indeed, as Richter and Sailer (2009) have shown, this problem of nonlocal dependencies in idiomatic expressions is widespread, crossing clause boundaries in the case of many German idioms that they analyze. In the next section, we show how the same tools we apply here for treating nonlocal idiomatic dependencies in English can provide an account of the German data they discuss.

This problem relates to an issue that we mentioned in passing in section 3, where we proposed the listeme (24) (repeated here) to analyze the semantically empty lexeme *bucket* of *kick the bucket*:

```
(24) \begin{bmatrix} cn\text{-}lxm \\ \text{FORM} & \langle \text{bucket} \rangle \\ \text{SYN} & \begin{bmatrix} \text{CAT} & [\text{LID} & \langle i\text{-}bucket\text{-}fr \rangle] \\ \text{VAL} & \langle \rangle \end{bmatrix} \\ \text{SEM} & \begin{bmatrix} \text{IND} & none \\ \text{FRAMES} & \langle \rangle \end{bmatrix}
```

This listeme shows an empty FRAMES list and an LID value of *i-bucket-frame*, unlike the other listemes discussed by Sag (2012), where the FRAMES list and LID value are identified. This raises the question of how to state the general principle and to allow for its exceptions. Given our system of monotonic constraints, this boils down to the question of what class of expressions (i.e. what lexical type) is subject to the identity constraint and what exceptions need to be stated.

The solution to both the problems of modifiers in idioms and obligatory modification in general requires a slight revision in the typology of lexemes. It is convenient to begin by considering the second problem mentioned, obligatory modification. The MRKG feature has until now functioned much like the LID feature, except that the latter is clearly 'passed up' from head daughter to mother, while MRKG passes up from the non-head daughter to its mother in a head-functor construct. Both features are conceived, however, as providing a partial semantic characterization of the expression they mark. Since the hierarchy representing the range of the LID feature provides a comprehensive semantic taxonomy of lexemes, there is neither formal nor empirical motivation for positing a distinct range of values for the MRKG feature. Any non-maximal classification of a lexeme, such as degree word, deg, or definite, def, will appear at some level in the frame hierarchy degree-fr or definite-fr; any maximal classification of a lexeme, such as i-wrongfr, will of course also appear there. We simplify the formalism by eliminating a special set of values for the MRKG feature and identifying the MRKG value and LID value for all lexemes.<sup>33</sup>

Thus identifying the MRKG and LID values provides a solution to the obligatory modification problem. Under the proposed change a predicator or functor can specify in its respective ARG-ST or SELECT value a complement or head with a

<sup>&</sup>lt;sup>33</sup>This identification holds *only* for lexemes. We will see how the fact that phrases can, and often do, have different LID and MRKG values provides a strategic advantage. Just as there are semantically empty frames that serve to identify (projections of) semantically null idiom words like idiomatic *bucket*, so there are semantically empty frames that serve to identify certain "marker" words, such as the complementizer *that*.

specified MRKG value. This MRKG value of a head can, in the relevant cases, only be acquired from combination with a functor sister bearing that MRKG value in a head-functor construct, and the MRKG value can identify that modifier uniquely if desired. A predicator or potential functor (mainly determiner or modifier) can specify, as loosely or tightly as required, a modifier of the head of the phrase it subcategorizes for or selects. For example, the idiomatic *the* of *up the wrong tree* can specify that the idiom word *tree* it selects has a MRKG value that guarantees that *tree* is modified by *wrong*. Similarly, the idiomatic *up* can subcategorize, not only for a NP whose LID value calls for idiomatic *tree* to be its head, but also that the MRKG value of the phrase it selects indicate the idiomatic *the* which in turn, as we just saw, ensures that the *tree*-headed nominal *the* selects contains the idiomatic modifier *wrong*.<sup>34</sup>

We first consider how the lexemes for *the*, *wrong*, and *tree* are combined into the phrase *the wrong tree*.<sup>35</sup> The terminal nodes in the analysis tree in Figure 6 display the relevant information about the lexemes *the*, *wrong*, and *tree*.<sup>36</sup> The SELECT value of *wrong* calls for a selectee whose LID and MRKG values both show  $l_3$ :i-tree[choice](x). The word formed from the idiomatic *tree* lexeme is the only possible expression satisfying this constraint. The mother of the resulting head-functor construct is a phrase specified both as [LID  $\langle l_3:i$ -tree[choice](x) and [MRKG  $l_2:i$ -wrong( $x,l_3$ )], the former inherited from the head daughter and the latter from the functor daughter, licensed by the Head-Functor Construction. At the next level, a syntactically idiomatic but semantically canonical lexeme *the* selects a phrase with [LID $\langle l_3:i$ -tree[choice](x)] and [MRKG i-wrong-fr], again licensed by the Head-Functor Construction. The resulting (mother) phrase has [LID  $\langle l_3:i$ -tree[choice](x)] and [MRKG the[wrong.tree]-fr]. We will see presently

<sup>&</sup>lt;sup>34</sup>The idiom word *up* is syntactically a preposition, not a particle. In fact, there is a variant of the idiom, which some sources characterize as a "mistake," employing the preposition *at* instead of *up*. One can't \*bark the wrong tree up/at. A referee points out that in order to license [very wrong] tree – for which Google searches provide substantial support – one has to assume that intensifier very identifies its MARKING value with that of the AP it modifies.

<sup>&</sup>lt;sup>35</sup>We assume that *bark*, *up*, *the*, *wrong*, and *tree* are all idiom words; *the* and *wrong*, however, have the same semantics as the corresponding canonical words, while differing in some syntactic properties, specifically LID and MRKG features. In particular, *the* has LID and MRKG features *the[wrong.tree]-fr.* We take the semantic breakdown of the idiom to be, roughly, *bark* 'make' *up* (simply raises the semantics of its object) *the* 'the' *wrong* 'wrong' *tree* 'choice'.

<sup>&</sup>lt;sup>36</sup>Note that in the lexemes *the*, *wrong*, and *tree*, the LID and MRKG values are identified, while this is not the case for the phrases *wrong tree* and *the wrong tree*. In Figure 6, and elsewhere below, the quantifier *the* appears without a third argument because the phrase being modeled does not contain the quantifier's scopal phrase. For example,  $the(x,l_2)$  abbreviates  $the(x,l_2,label)$ .

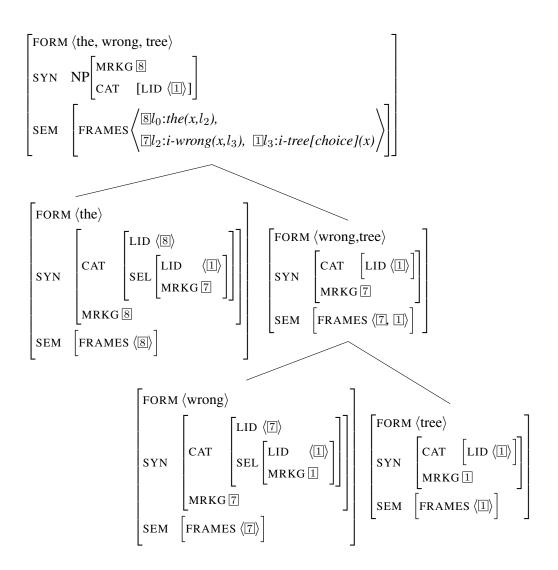


Figure 6: Analysis of the wrong tree

that a phrase bearing just these constraints satisfies a valence requirement of idiomatic *up*. We have exemplified how the proposed identification in each listeme of LID and MRKG values in listemes eliminates the otherwise troubling problem of obligatory modification.

Before continuing with the derivation of 'barking up the wrong tree', we propose a further emendation to the framework of Sag (2012). Verbal lexemes are there partially defined by the following lexical class construction (Sag 2012:112):

#### **(53) Verb Lexeme Construction (**↑*lexeme***):**

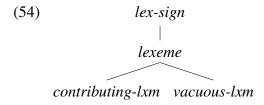
$$verb\text{-}lxm \Rightarrow \begin{bmatrix} \text{ARG-ST} & \langle X \,, \, \ldots \rangle \\ & \begin{bmatrix} verb \\ \text{LID} & L \\ \text{SELECT} & none \\ \text{XARG} & X \end{bmatrix} \\ & \begin{bmatrix} \text{MRKG} & unmk \\ \end{bmatrix} \end{bmatrix}$$

$$\text{SEM} \begin{bmatrix} \text{LTOP}^{37} & l_{0=q1} \\ \text{FRAMES} & L: \langle ([\text{LABEL} \ l_1]) \rangle \end{bmatrix}$$

The constraints on lexemes in general with regard to identity of LID and FRAMES values are not mentioned in Sag (2012), but there are certain classes of lexemes for which this identity cannot hold, as noted above and by Sag in his discussion of *kick the bucket*. It is argued that the idiomatic lexeme *bucket* must be formulated with the empty list as the FRAMES value and yet must have an identifying LID distinct from the empty list in order for it to be identifiable by the idiomatic *kick*. Non-predicative ('case-marking') prepositions (including idiomatic ones such as *up* of *up the wrong tree*) must also be formulated with distinct LID values and FRAMES values. Similarly, infinitive predicative *be* contributes no frames to the meaning of the clauses in which it occurs, and so would also naturally be represented as [FRAMES  $\langle \rangle$ ].

We slightly amend the lexical branch of the signature hierarchy to (a) unify the LID and MRKG values for all lexemes to account for obligatory modification and (b) properly distinguish common lexemes from empty lexemes: those with empty FRAMES lists and concomitantly distinct FRAMES and LID values.

 $<sup>^{37}</sup>$ The notation [LTOP  $l_0 \dots$ ] indicates that the main frame of the verb will not be outscoped locally by any nonquantifier frame. See Sag (2012:94) for further discussion. Questions of quantifier scope are not at issue in this paper.



The corresponding type declarations<sup>38</sup> are given in (55):

(55) a. lex-sign: [ARG-ST list(expression)]

b. 
$$lexeme$$
: 
$$\begin{bmatrix} SYN \begin{bmatrix} CAT & [LID \ list(frame)] \\ MRKG & list(frame) \end{bmatrix} \end{bmatrix}$$

c. contributing-lxm: 
$$\begin{bmatrix} SYN & [CAT [LID \ L]] \\ SEM & [FRAMES \ L:nelist(frame)] \end{bmatrix}$$

d. 
$$vacuous-lxm$$
: 
$$\begin{bmatrix} SYN & [CAT [LID \ nelist(frame)]] \\ SEM & [FRAMES \langle \rangle] \end{bmatrix}$$

We note that in (55d) the FRAMES and LID values are not identified, as they are in (55c).

We now complete our analysis of *barking up the wrong tree*. Idiomatic *up* is of type *vacuous-lxm*. This lexeme, since it is specified as [SEM [FRAMES  $\langle \rangle$ ]], adds no frames to the semantics of the phrase it projects and it concomitantly displays an LID value, *i-up-fr*, distinct from its FRAMES value,  $\langle \rangle$ . As mentioned before, idiomatic *up* selects a (noun) phrase with [LID  $\langle i\text{-tree}[choice]\text{-}fr \rangle$ ] and [MRKG *the-fr*]. The listeme for idiomatic *up* is given in (56):<sup>39</sup>

(i) Intransitive Preposition Lexeme Construction:

$$intran-p-lxm \Rightarrow p-lxm \& \begin{bmatrix} ARG-ST & \langle NP_x \rangle \\ SEM & [INDEX x] \end{bmatrix}$$

(ii) Preposition Lexeme Construction: p- $lxm \Rightarrow [SYN [CAT preposition]]$ 

<sup>&</sup>lt;sup>38</sup>Type declarations, which occur in the grammar signature rather than the "construction," employ the format *type*: [constraint AVM]

<sup>&</sup>lt;sup>39</sup>Notice that this treatment, like most lexical analyses in the HPSG/SBCG tradition, is highly modular. Further properties of the lexemes instantiating (56) follow from the interaction of other constructions, e.g. (i) and (ii):

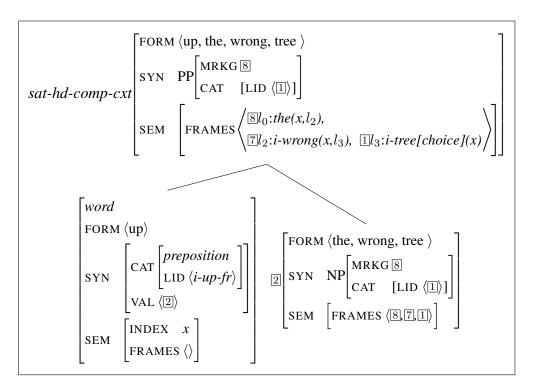


Figure 7: up the wrong tree

(56) 
$$\begin{bmatrix} vacuous-lxm & intran-p-lxm \\ FORM & \langle up \rangle \\ SYN & [CAT [LID \langle i-up-fr \rangle]] \\ \\ ARG-ST & \left\{ \begin{bmatrix} CAT & [LID \langle i-tree[choice]-fr \rangle] \\ MRKG & the[wrong-tree]-fr \end{bmatrix} \right] \\ \\ \end{bmatrix}$$

And this lexeme gives rise to a word that projects a saturated head-complement construct (*sat-hd-comp-cxt*) whose mother's FORM value is  $\langle up, the, wrong, tree \rangle$ , as shown in Figure 7. This structure is licensed by the Saturational Head-Complement Construction (Sag 2012:188), which licenses the *up* word serving as the head daughter and the *the wrong tree* phrase as the complement daughter.

There is no news in the remainder of our analysis of *bark up the wrong tree*. The idiomatic listeme *bark* is formulated to contribute a frame meaning roughly 'make', to subcategorize for a subject that represents the agent of that frame and a

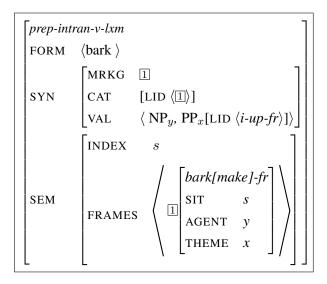


Figure 8: Idiomatic bark

PP, headed by idiomatic *up*, that expresses the incorrect choice made by the agent. The lexeme for idiomatic *bark* is shown in Figure 8.

LID and MRKG are not the only features relevant to the analysis of nonlocal idiomatic dependenciess; XARG has a significant role to play, as well. There are many English idioms that require referential and agreement identity between a genitive within an NP and some other argument of the idiom, or which assign a semantic role to the embedded genitive. Some of these are illustrated in (57)–(58):

- (57) a. He<sub>i</sub> lost [his<sub>i</sub>/\*her<sub>j</sub> marbles].
  - b. They, kept [their,/\*our, cool].
- (58) a. Adrenaline<sub>i</sub> made [her<sub>i</sub> hair] stand on end.
  - b. This<sub>i</sub> tickled [my<sub>i</sub> fancy].

As noted in Sag (2012), the presence of a prenominal genitive within an NP is encoded via a nonempty value for the feature XARG. If an object NP includes information about its prenominal genitive in its XARG value, then the listeme of a verb like *lose* (in its 'lose your cool' sense) can be formulated as in (59):<sup>40</sup>

<sup>&</sup>lt;sup>40</sup>Note that we use 'pron' as a shorthand for an overt pronominal sign. By contrast, 'pro' designates a covert pronominal.

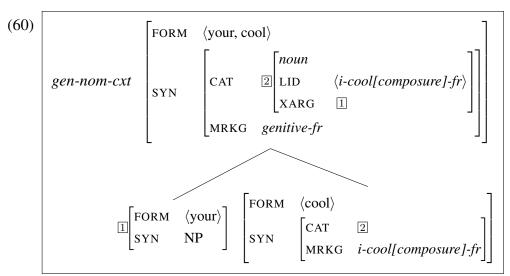
(59) 
$$\begin{bmatrix} strans-v-lxm \\ FORM & \langle lose \rangle \end{bmatrix}$$

$$ARG-ST & \left\langle NP_x, NP_y \begin{bmatrix} XARG & [pron]_x \\ LID & \langle i\text{-}cool[composure]\text{-}fr \rangle \end{bmatrix} \right\rangle$$

$$SEM & \left[ FRAMES & \left\langle \begin{bmatrix} losing\text{-}fr \\ AGENT & x \\ THEME & y \end{bmatrix} \right\rangle \right]$$

This specification requires both that the object NP contain a prenominal pronominal genitive NP and that that pronoun be coindexed with the subject of *lose* (blocking \*He lost your cool and the like).

We assume that NPs like *your cool* are built via the same Genitive Nominal Construction that is used for such NPs generally. This construction requires that the mother's XARG value be identified with the prenominal genitive NP, as in (60):



Thus, because only certain verbs, e.g. keep, lose and blow (in their relevant idiomatic senses), select a direct object whose LID value is  $\langle i\text{-}cool\text{-}fr\rangle$ , these are the only lexical elements that can govern NPs headed by cool in its relevant idiomatic sense. The genitive within the cool NP and the subject of the governor are always coindexed. Various semantic treatments are possible. For example Sag (2012) expresses some analyses in the version of MRS used here and others in the semantics developed in Ginzburg and Sag (2000). The lexical entry in (59) assumes

that *lose* is dyadic, with the direct object NP forming a second semantic argument (the THEME argument).

The phenomena just discussed are outside the analytic scope of the version of HPSG developed by Pollard and Sag (1994). As argued in Sag (2010b, 2012), these data provide considerable motivation for the analysis of verbal and nominal signs in terms of nonempty XARG specifications. Finally, note that XARG values, unlike VAL lists, do not 'shrink' in a bottom-up progression from head daughter to mother within an analysis tree. That is, no elements are 'cancelled off' an XARG list—the information about the external argument is locally visible at the top of the phrasal domain projected by the lexical head because XARG is a CAT feature and hence is regulated by head feature percolation.

One more idiom further illustrates some of the features of idioms already discussed and also provides a particularly interesting case of a bound genitive pronoun, e.g. *blow one's nose, crane one's neck, get one's comeuppance*. In the idiom illustrated in (61), the verb *keep* involves an AGENT (the keeper of the secret), a THEME (the item kept 'under one's hat', i.e. 'kept secret'), and the *under*-phrase, which specifies where the secret is kept.

- (61) a. Maybe Tim kept the best stories under his hat?
  - b. This has never been shared before, so keep it under your hat.
  - c. ... so I kept it under my hat until I had enough money to shoot it myself.

We follow the online analysis proposed by The Phrase Finder, where *under one's hat* is decomposed as 'in one's head', i.e. not communicated and hence 'kept secret'. Notice that there are variant expressions involving *keep* and *under*, e.g. *They kept it under wraps*, *keep it under control*, the idiomaticity of which seems less tightly bound to *keep*. Thus one finds examples like (62a,b):

- (62) a. We wonder how long this story was under wraps.
  - b. Everything is under control.

By contrast, the idiomatic interpretation of *under one's hat* requires the presence of *keep*. The invented examples in (63) have no idiomatic interpretation:<sup>41</sup>

- (63) a. This story is under my hat.
  - b. They have the information under their hat.

<sup>&</sup>lt;sup>41</sup>This was apparently not always the case:

<sup>(</sup>i) The man whose estate lies under his hat need never tremble before the frowns of fortune. [What I Remember, by Thomas Trollope (the brother of Anthony), 1887.]

Thus our analysis of *keep under one's hat* requires a listeme like (64), where *keep* selects a subject, a direct object, and an *under*-PP whose object is headed by *hat*.

The index y of the first argument of the i-under[in]-fr of the PP valent is identified with the index of the object NP $_y$  of keep and the THEME argument of the keep-fr. The XARG  $pron_x$  of the PP valent is coindexed with the subject NP $_x$  and its index x is identified with the AGENT argument of the keep-fr.

Since *i-under[in]-fr* is an *i-frame*, the idiomatic interpretation will be licensed only when selected by an appropriate governer. In this way, the idiomatic use of the *under*-phrase is restricted to the contexts in which it is governed by *keep*.

This idiomatic lexeme for *under* is sketched in (65):

(65) 
$$\begin{bmatrix} trans-p-lxm \\ FORM & \langle under \rangle \\ SYN & \begin{bmatrix} XARG & X \\ LID & \langle Y \rangle \end{bmatrix} \end{bmatrix}$$

$$ARG-ST & \begin{bmatrix} NP_y, NP_z \begin{bmatrix} XARG & X: pron_x \\ LID & \langle i-hat[head]-fr \rangle \end{bmatrix} \end{bmatrix}$$

$$SEM & \begin{bmatrix} FRAMES & X: \begin{bmatrix} i-under[in]-fr \\ Y: \begin{bmatrix} i-under[in]-fr \\ LOCANDUM & y \\ LOCATION & z \end{bmatrix} \end{bmatrix}$$

This lexeme guarantees that idiomatic *under* governs an *i-hat*-headed NP whose pronominal genitive determiner XARG is identitifed with the XARG of the preposition itself, hence implicitly of the PP it projects, and is coindexed with the subject of *keep*, as sketched in Figure 9.

In Figure 9 the tree structure is determined by the interaction of the valence properties of the individual words and the standard combinatorial constructions of the grammar that build noun phrases, prepositional phrases, and verb phrases. The idiom itself has no phrasal properties. *Your hat* is a canonical noun phrase (determiner phrase, if you prefer); *under your hat* is a canonical prepositional phrase; and *keep it under your hat* is a canonical verb phrase. The phrase-structural relations observed are determined by the constructions that license such phrases in the grammar generally; no special phrasal machinery is necessary to license the idiom.

Regarding the composition of the semantics in Figure 9, look first at the FRAMES value of the root constituent. The *keep* frame has four arguments: s (a Davidsonian event variable), x, y, and  $l_2$ . Note that x is both the index of the subject valent of *keep* and the first argument of the possessor frame  $\mathbb{S}$ , which identifies the index x of the subject valent and the index x of x's hat (i.e. 'head'). This identification is effected by the joint action of (a) the provision in (64) that identifies the index of the XARG of *keep*'s PP[*under*] argument with that of its subject argument, and (b) the property of (65) whereby the tag X identifies the XARG of the preposition *under* (and therefore implicitly the PP *under* projects) with the XARG of its object NP[hat]. The y variable is introduced by the it constituent, which represents the information that is kept secret. Back in Figure 9, the  $l_2$  label points to the i-under[in]-fr, which says that y (the secret) is in z (x's head). The the frame tagged g is introduced by the your hat constituent g, and represents the definiteness semantics of the possessive determiner. The frame tagged g assigns the variable z to the index of the hat (head) constituent.

<sup>&</sup>lt;sup>42</sup>With respect to the percolation of marking values, recall that marking and LID values are identical within lexemes and that they percolate from heads in head-complement structures and from functors in functor-head structures.

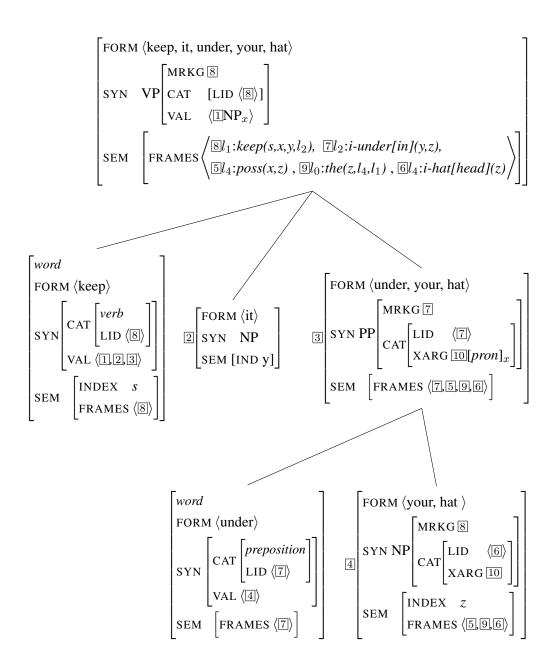


Figure 9: Analysis of: keep it under your hat

# 6 Locality

The present SBCG approach to idioms maintains strict locality.<sup>43</sup> It does not permit any listeme or construction to license a dependency more distant than that obtaining within a local tree. It thus conforms to the widespread observation that actual dependencies across the world's languages tend very strongly to be local, apparent exceptions such as extraction presenting in many languages evidence of comprising a series of local dependencies (see e.g., Sag 2007).<sup>44</sup> We conclude that a conservative approach to theory construction seeks a grammatical architecture whose general properties make local dependencies directly expressible and posits additional machinery to express genuinely non-local dependencies only in the special circumstances in which they arise, if any. To adapt an aphorism about simplicity commonly attributed to Einstein, a grammatical theory should be as powerful as it needs to be and no more powerful.

Richter & Sailer (2009 [R&S]), based on earlier work of Sailer (2003) and Soehn (2004), have developed a theory of idioms within constructional HPSG that eschews a lexical and localist approach in favor of a phrasal theory that permits idioms to establish dependencies at an arbitrary depth.<sup>45</sup> Although we find much of value in their treatment of a difficult grammatical question, there is one aspect of their theory that we find unnecessarily powerful. One mechanism by which R&S license such dependencies is by allowing the signs that appear on the DTRS list to contain a DTRS feature. Consequently, a phrasal sign can be defined to specify, for example, that a certain idiom word is a daughter, of a daughter, of a daughter ... of an argument of a specified idiom predicator. The R&S theory of decomposable idioms would thus permit the licensing of a *spill-the-beans*-type phrasal idiom with idiomatic listemes *spill* ('divulge') and *beans* ('secrets') that could license sentences such as (66).

(66) a.\*Someone spilled that I forgot to remind everyone not to divulge the

<sup>&</sup>lt;sup>43</sup>We would like to thank Frank Richter and Manfred Sailer for discussion of some of the matters treated in this section. They are of course not responsible for such errors as we have persisted in.

<sup>&</sup>lt;sup>44</sup>To be sure, there exist highly "nonconfigurational" languages, e.g., Warlpiri and other Pama-Nyungan languages, whose loosely constrained word orders require machinery not necessary for English. One example is the HPSG Linearization Theory originally proposed for German by Reape (1994), further developed by several workers, and specifically adapted within a localist and constructional HPSG for Warlpiri by Donohue & Sag (1991; see also the references there).

<sup>&</sup>lt;sup>45</sup>"Being able to refer to deeply embedded parts of a phrase in [an idiom of a type to be discussed below] is an important ingredient to this theory' (R&S p. 18). It is not clear to us whether R&S intend the suspension of locality to apply only to idioms or to the grammar generally. If the former, they do not specify how the restriction to idioms is to be implemented.

beans.

b.\*Kim spilled that Marion had predicted that Sandy would forget to tell Pat not to divulge the beans.

That is, the R&S theory would permit there to be an idiomatic lexeme *beans* whose entry in the lexicon would specify that *beans* is dominated at an arbitrary depth by an idiomatic *spill* whose ARG-ST requires only a sentential complement. Of course, the R&S theory would permit the lexicon to refrain from including such items but it would not forbid it. A theory such as the one we have presented, which does not permit the licensing of dependencies of arbitrary depth, captures the generalization that sentences like (66) do not occur.

R&S's abandonment of locality is not casual. They find it to be necessitated by certain facts. The particular data which R&S argue require dependencies of arbitrary depth consist in a number of German idioms in which it appears that coreference is required between a matrix subject and a non-subject constituent of a complement clause. Examples are given in (67), in which the constituent marked X is interpreted as coreferent with the matrix subject.

(67) a. (nicht) wissen, wo 
$$X_{dat}$$
 der Kopf steht (R&S 1b) not know where  $X_{DO}$  the head stands ('have a lot of stress')

b. glauben, 
$$X_{acc}$$
 tritt ein Pferd (R&S 1c) believe  $X_{DO}$  kicks a horse ('be very surprised')

R&S question the adequacy of a theory of the kind proposed here—as briefly sketched in Sag (2012 [cited by R&S in a preprint version dated 2007])—based on the observation that Sag (2012) specifies that the external argument of a predicator is its subject. Consequently non-subject constituents such as those indicated with X in (67) are not visible to the matrix subject. If SBCG allows only subjects to serve as external arguments and the interpretation of coreference between matrix subject and complement non-subject in (67) is dictated by the grammar rather than the result of a pragmatic process, then the SBCG approach cannot account for the facts of (67). R&S suggest that the SBCG approach might be saved by allowing the ARG-ST to float to the top of a phrase, which would make embedded arguments visible to the matrix subject at the cost of abandoning locality. They continue, however, by presenting facts that they consider to pose a problem for even the

anti-locality solution just proposed. Interestingly their evidence for challenging that (to our mind undesirable) solution suggests one of two possible defenses of the strictly localist, SBCG approach. R&S cite the English idiom illustrated in (68). In this case, "X is embedded in a locative modifier. Unless locative modifiers are on the ARG-ST list, the locality assumptions of SBCG do not seem to leave the necessary kind of structure accessible to enforce coreference between X and the matrix subject" (R&S p.19).

(68) look as if butter wouldn't melt [in X's mouth] ('look completely innocent') R&S (32)

But is the word *look* part of this idiom? The examples in (69) could be multiplied.

- (69) a. This horror novella depicts the fictional life of; [sic] Ethel; a sweet-looking little old lady, who **seems** as if butter wouldn't melt in her mouth...
  - b. Now Sun is almost 5 and he's just about the cheekiest monkey out there, and Shine is 2 and a half and most of the time **appears** as if butter wouldn't melt in her mouth.
  - c. ...a brat who pulls all kinds of mischief and then **acts** as if butter wouldn't melt in his mouth.
  - d. ... where she sits and sulks for several minutes before returning to the bedroom to **pretend** that butter wouldn't melt in her mouth.

  - f. You lie like ∅ butter wouldn't melt in your mouth, Edward."
  - g. Justin Bieber—Once upon a time  $\emptyset$  butter wouldn't melt in little Justin's mouth. Now internationally famous for being a weapons-grade petulant brat...
  - h. ...he was baited by bullies who made him destroy furniture or school property then pretend he instigated it. Ø Butter wouldn't melt in their mouth.

In section 4 we cited analogous evidence that—contrary to what one finds frequently claimed—there is no matrix verb in the *side-bread-buttered-on* idiom. Similarly, the idiom illustrated in (68) and (69) is better analyzed as involving the words *butter*, *wouldn't*, *melt*, and *mouth*, but not any particular clausal-complement-taking verb, as most clearly demonstrated in (69e,f,g,h). Thomas Wasow has suggested (pc) that idioms of clausal form may carry a pragmatic requirement that one of the constituents therein is contextually bound. In the case of (69h), the contextual antecedent is evidently the bullies. In (69g) there is no controlled pronoun. In (69e,g, and h) there is no higher verb. In (69e) the pragmatically recoverable antecedent is the person the addressee is asked to look at.

Another English analogue to the German idioms that appear to require coreference between a matrix verb and a non-subject argument of its complement might be the idiom illustrated in (70).

(70) My friend didn't know what hit him when I poured a bucket of water over his head.

It is common for putatively authoritative sources to include the matrix verb *know* in the idiom. For example, the Cambridge Dictionaries Online gives the idiom as "not know what has hit you." Wictionary lists it as "not know what hit (one)," and the Free Dictionary by Farlex (online) gives it as "not know what hit you." However, the idiom *what hit s.b.* occurs both as a complement to many predicators other than *know*, and freestanding.

- (71) a. National Affairs: Ø What Hit Him?... What had happened to Harold Stassen in the Nebraska primary?
  - b. Editorial: Obama still trying to figure out what hit him.
  - c. "The people are full of anguish, like they don't understand what hit them," Solar TV News reporter David Santos recounted.
  - d. Ace cueist Pankaj Advani looked uncomfortable in an all-India level final, making faces, raising eyebrows, trying to make out what hit him
  - e. An excellent multiplayer weapon when used with the gauss most players can't tell what hit them!
  - f. With the right medical attention, and proper drugging, Lady CBC will not remember what hit her.

- g. We were filming a scene where the Indians attack the fort when I suddenly developed a splitting headache. I can't imagine what hit me.
- h. Even today, despite numerous works on the crisis—some of them excellent most Americans remain perplexed by what hit them.

We are thus led to imagine the possibility in the case of (67)b, for example, that the idiom might be restricted to  $X_{acc}$  tritt ein Pferd plus a pragmatic condition "that it can only be used in contexts describing the mental state of the referent of the accusative pronoun" (Thomas Wasow pc). We envision the possibility that—for English at least—there may be no idioms that grammatically require coreference of a matrix argument with a non-subject of a complement clause and hence no empirical motivation for a formulation that abandons locality. We tentatively suggest that something of the sort could also be true of German. The first defense of the lexical approach is therefore the suggestion that possibly there are no idioms which require coindexation of a non-subject argument of a complement clause with an argument of a governing verb, the apparent counterexamples containing instead a pragmatic requirement that a pronominal non-subject argument of a complement clause be bound by a contextually given antecedent—which often happens to be an argument (usually the subject) of the matrix predicate.

We have not made a full study of the relevant facts of either German or English (or any other language) and so do not propose this possibility as more than a suggestion for future research. Let us suppose on the contrary that there are in fact idioms which require coreference between a matrix subject (or other argument) and a complement non-subject. We can adjust our theory of idioms to account for this fact (assuming it is a fact) without abandoning locality. Accordingly, we allow a non-subject argument of an idiom predicator—and only of an idiom predicator—to serve as external argument. Idioms are, after all, idiomatic; so it should not occasion great surprise to find that they display a degree of idiosyncratic behavior, especially since the argument made visible from above is usually (if not always) the only "free" argument of the idiom predicator, i.e., the only argument of the idiom predicator not realized by an idiom word or idiomword-headed phrase. By allowing a non-subject argument of an idiom predicator to serve as external argument we retain locality without sacrificing coverage of inter-clausal coreference.

We stated above that the SBCG grammar signature adopted here distinguishes canonical signs from idiomatic signs. Specifically, the LID value of a canonical sign contains no *i-frames*.

(72) canonical-sign: sign & [LID list(c-frame)]

An idiomatic sign on the other hand contains at least one i-frame in its LID value.

(73) *idiomatic-sign*: 
$$sign \& \left[ LID \left\langle i\text{-}frame \right\rangle \circ list(frame) \right]^{46}$$

We distinguish *idiom-predicator-verbs* from *canonical-verbs* in order to specify the restricted circumstance in which a non-subject argument can serve as external argument. A canonical verb is defined as (i) having only canonical *signs* on its ARG-ST list and (ii) identifying the XARG with the first item on the ARG-ST list.

(74) Canonical Verb Construction († *verb-lexeme*)<sup>47</sup>

$$\textit{canonical-v-lxm} \Rightarrow \begin{bmatrix} \mathsf{ARG-ST} & \Big\langle \mathbb{I}\textit{canonical-sign} \Big\rangle \oplus \textit{list(canonical-sign)} \\ \mathsf{XARG} & \mathbb{I} \end{bmatrix}_{48}$$

Idiom-predicator verbs are defined as having ARG-ST lists containing at least one idiomatic sign and allowing any argument to be identified as the XARG. For convenience, we first define an idiomatic-argument-list (idiom-arg-list) as a list of signs at least one of which is idiomatic.

- (75)  $idiom-arg-list: \langle idiom-sign \rangle \circ list(sign)$
- (76) Idiom Predicator Verb Construction († verb-lexeme)

$$idiom-pred-v-lxm \Rightarrow \begin{bmatrix} ARG-ST & \left\langle \mathbb{1} sign \right\rangle \circ idiom-arg-list \\ XARG & \mathbb{1} \end{bmatrix}$$

R&S analyze example (67)b to illustrate the treatment in their framework of the problematical coreference of the matrix subject with a complement non-subject.

 $<sup>^{46}</sup>$ The symbol  $\circ$  indicates the *sequence union* (or *shuffle*) operation (Reape 1994). Shuffle constructs a new list from two or more original lists. If  $L_1, \ldots L_n$  are lists, then any list containing all and only the members of  $L_1, \ldots L_n$  in which the precedence relations in each of  $L_1, \ldots L_n$  are conserved is a shuffle of  $L_1, \ldots L_n$ . (The shufling together of two or more packets of playing cards provides the image that motivates the name.)

<sup>&</sup>lt;sup>47</sup>This construction will not do for German since German has verbs that lack subjects. "The first nominal argument with structural case is the XARG, if there is any" (Stefan Müller pc).

<sup>&</sup>lt;sup>48</sup>The symbol  $\oplus$  denotes the append operation, which concatenates two lists. Given lists  $L_1 = \langle a_1, \cdots, a_n \rangle and L_2 = \langle b_1, \cdots, b_m \rangle, L_1 + L_2 = \langle a_1, \cdots, a_n, b_1, \cdots, b_m \rangle.$ 

The SBCG analysis of this idiom follows. It is convenient to start from the bottom up, with the idiomatic word *Pferd* (lit. 'horse'), which we take to contribute nothing to the meaning of the idiom.<sup>49</sup>

$$\begin{bmatrix} \textit{cn-lexeme} \\ \textit{form} & \left\langle \textit{pferd} \right\rangle \\ \\ \textit{SYN} & \begin{bmatrix} \textit{CAT} & \left\lfloor \textit{LID} \left\langle \textit{i-pferd-fr} \right\rangle \right] \\ \\ \textit{VAL} & \left\langle \right\rangle \\ \\ \textit{SEM} & \begin{bmatrix} \textit{INDEX} & \textit{none} \\ \\ \textit{FRAMES} & \left\langle \right\rangle \end{bmatrix} \end{bmatrix}$$

The remainder of the idiom consists of two listemes, *i-treten* (lit. 'kick') and a listeme which R&S term *surprise-glauben* (hereafter *s-g*), whose paradigm contains forms of both *glauben* and *denken*, the choice of stem determined principally by tense. This listeme "combines with complement clauses that express (negative) surprises, astonishment, or annoyance" (R&S p. 17). *Surprise-glauben* occurs in idioms of this general character, but also with non-idiomatic complements. Examples (77b) are presented by R&S to illustrate both idiomatic (a) and non-idiomatic (b) uses of *s-g*.

<sup>&</sup>lt;sup>49</sup>We repeat that in claiming the word *Pferd* in this idiom contributes nothing to the meaning of the idiom, we do not suggest that upon hearing or reading the idiom the concept 'horse' is never activated, nor that the metonymy on which the idiom is apparently based is not itself activated for some people. Indeed there is ample evidence from priming studies that exposure to an opaque idiom can prime words related to the meanings of the corresponding non-idiom words; for example *kick the bucket* can prime *pail* (Sprenger et al. 2006, Hillert and Swinney 2001, Colombo 1993, Cacciari and Tabossi 1988, Swinney 1981). (This activation is not observed in all experimental paradigms; see Rommers et al. (2013) for discussion.) On the other hand, the well-known "eggcorn" phenomenon (a *nominal egg* for an *arm and a leg, an utter incomplete fool* for *an utter and complete fool*, etc.) shows that the meanings of fixed phrases, compositional or not, can be learned to some degree independently of the individual words.

<sup>&</sup>lt;sup>50</sup>We have simplified the example somewhat by eliminating some alternates.

b. da muss jetzt echt alles nochmal neu gemacht werden.
 this must now really all again new made be
 ('...this must all be redone [annoyed]')

R&S insist, however, that *s-g* must be considered part of the *treten-ein-Pferd* idiom. "Surprise-glauben is an instance of a (special) attitude predicate that also occurs outside of idioms. For this reason, the matrix predicate need not be restricted to a particular PCl [phraseological clause, e.g., clausal complement of *s-g*]. However, the PCl in Figure 3 [depicting the R&S analysis of the idiom clause: X-acc *treten ein Pferd*] must be collocationally bound to this special matrix predicate..." (p. 17) . In our analysis, the existence of a *surprise-glauben* that takes non-idiom complements along with other *s-gs* that take particular idiom complements is represented in the type hierarchy with a general *s-g* lexeme immediately dominating the *s-g*-lexeme that takes non-idiom complements as well as an additional *s-g* lexeme for each idiomatic complement.

(78) 
$$s$$
- $g$ - $l$ x $m$  (canonical)  $s$ - $g$ - $l$ x $m$  (...  $e$ i $n$ - $P$ f $e$ r $d$ )  $s$ - $g$ - $l$ x $m$  (...  $e$ i $n$ - $V$ o $g$ e $l$ ) ...

Our analysis attributes the 'surprise' semantics to the idiom-predicator verb *i-treten*. (This is analogous to *kick* contributing the meaning 'die' in our analysis of *kick the bucket*.) We specify that *treten-idiom-pred-v-lxm* is dominated in the type hierarchy by *idiom-pred-v-lxm*.

[79] 
$$\begin{bmatrix} idiom\text{-}pred\text{-}v\text{-}lxm \\ & \\ ARG\text{-}ST & \left\langle NP & \begin{bmatrix} SYN & \begin{bmatrix} LID & \left\langle i\text{-}Pferd\text{-}fr \right\rangle \\ CSE & nom \end{bmatrix} \end{bmatrix}, X\text{:}pron_x[CSE acc], \right\rangle$$

$$\begin{bmatrix} SYN & CAT & \begin{bmatrix} LID & \left\langle \mathbb{I} \right\rangle \\ XARG & X \end{bmatrix}$$

$$SEM & \begin{bmatrix} FRAMES & \left\langle \mathbb{I}i\text{-}treten[astonish]\text{-}fr(x) \right\rangle \end{bmatrix}$$

The *surprise-glauben* lexeme appropriate to this idiom, *s-g-lxm* (... *ein-Pferd*) subcategorizes for an NP subject. It identifies its subject NP with the XARG of its clausal *i-treten*-headed complement, and identifies its semantics with that of that complement.

$$(80) \begin{bmatrix} s\text{-}g\text{-}lxm(\dots ein\ Pferd) \\ \text{ARG-ST} & \left\langle \text{NP}_i, \text{S} \begin{bmatrix} \text{SYN} & \begin{bmatrix} \text{LID} & i\text{-}treten[astonish]\text{-}fr \\ \text{XARG} & [\text{SEM}[\text{INDEX}\ i\ ]] \end{bmatrix} \right] \\ \text{SEM} & X \end{bmatrix}$$

To summarize this section: (1) We have suggested that there may exist a pragmatic alternative to R&S's interpretation of certain German idioms as syntactically requiring coreference of a matrix subject and a complement non-subject. We have suggested instead that the coreference observed may represent a pragmatic property (conventional implicature) of these idiomatic constructions. (2) We have shown that if R&S's syntactic interpretation of the observed cases of coreference is correct, that with a small alteration the SBCG lexical and localist approach can account for the data.

Although we disagree with R&S with respect to the matters focused on most closely in this section, we are entirely in sympathy with their (otherwise) successful effort to incorporate into an explicit theory of grammar a theory of idioms that takes account of the extensive and complex facts regarding partial productivity and partial compositionality that idioms present.

# 7 Idiom Words Governed by Non-Idiom Predicators

Nunberg et al. (1994) cite McCawley (1981) as pointing out that sentences like (81) and (82) jointly create a problem for the claim that the existence of idioms provides an argument for the existence of transformations. We are not concerned here with arguments for or against transformations but rather with whether examples like these pose a problem for the present lexical approach to idioms.

- (81) Pat pulled [the strings [that got Chris the job]]. (=NSW (33)a)
- (82) [The strings [that Pat pulled]] got Chris the job. (=NSW (33)b)

Example (81) does not cause a problem for the approach to idioms advanced here, because the idiom word *strings* is not governed by a non-idiom predicator.<sup>51</sup>

Example (82), however, does present a problem for the current analysis because in this case the nominal phrase headed by *i-strings* is an argument of the canonical predicator *got*. Speaking informally, *pulled* in the relative clause seems somehow to license the token of *i-strings* that is governed in the main clause by *got*. The construction in (83) licenses nominal phrases which, although headed by idiom words, can nonetheless serve as arguments of canonical predicators, for example, *the strings that Pat pulled* in (80).<sup>52</sup>

### (83) Canonical Idiomatically-Headed Nominal Construction (†noun-lxm)

$$\begin{bmatrix} noun \\ MTR & \begin{bmatrix} noun \\ SYN[CAT [LID \langle c\text{-}frame \rangle]] \end{bmatrix} \end{bmatrix}$$

$$canon\text{-}idiom\text{-}hd\text{-}nom\text{-}cxt} \Rightarrow \begin{bmatrix} X: \begin{bmatrix} noun \\ SYN[CAT[LID \langle i\text{-}frame \rangle]] \end{bmatrix}, \\ \begin{bmatrix} rel\text{-}cl \\ SYN[CAT[SELECT X]] \end{bmatrix} \end{bmatrix}$$

The construction in (83) simply codes the fact that a noun or nominal phrase with [LID *i-frame*] can, when modified by a relative clause, head a nominal phrase with [LID *c-frame*] and thus serve as an argument for a canonical predicator, as in (82). If this isolated fact can be found in future research to follow from something more general, that development will of course be welcome. Meanwhile, a constructional approach such as SBCG, while always seeking the smallest number of the most general constructions the facts permit, provides a theoretical vehicle to account for isolated facts of this kind without departing from explicit representation.

One approach compatible with much of our present analysis that could obviate the need for the above construction would be to step back from the expectation

<sup>&</sup>lt;sup>51</sup>Although (81) and (82) are invented examples, attested ones are easy to find. Compare (i) to (81) and (ii) to (82).

<sup>(</sup>i) ... the "big city" bankers who, many people were convinced, pulled the strings that manipulated the political system as well as the economy.

<sup>(</sup>ii) ... the daughter was not aware of the strings that were being pulled for her.

<sup>&</sup>lt;sup>52</sup>And the strings that were being pulled for her in (ii) of the preceding note.

that idioms are licensed by the same process of unification that admits or rejects local syntactic phrasal structures. As Nunberg et al. (1994) argue convincingly, idioms express dependencies which are in part semantic, and hence the entries in an 'idiom lexicon' might best be analyzed as well-formedness conditions on the semantic representations of whole sentences, not ones that can be checked for satisfiability phrase by phrase. The conventional lexicon would still contain idiomatic entries that express any morphological or syntactic idiosyncracies, and would provide a necessary but not sufficient set of constraints on the licensing of idioms. On this approach, the conventional lexicon and inventory of constructions would provide a syntactic analysis of an infelicitous expression such as he will kick the pail using the idiomatic lexical entry for kick, but the entry in the (semantic) idiom lexicon for kick the bucket would reject the sentence because the predication for idiomatic kick would be required to take idiomatic bucket as its second argument. The principal advantage of this dual approach to the licensing of idioms is that for McCawley's example the strings that were being pulled for her, all of the necessary semantic dependencies, coming from multiple clauses, are present at the point where the licensing of idiomatic semantic dependencies is determined, namely once the full syntactic analysis of the sentence is complete. One obvious drawback is the need to posit a separate semantics-based idiom lexicon along with a well-formedness check that would be applied on the semantics composed for whole sentences, not phrase by phrase. If further investigation of idiomatic expressions uncovers more varieties of cross-clausal dependencies, the advantages of this two-phase licensing of idioms may come to justify the added complexity in such a framework.

### 8 Conclusion

We have outlined a lexical theory of phrasal idioms. A pervasive property of flexible idioms is that the words that appear in citation forms unmodified are often modified in actual use. This modification is theoretically crucial because it shows that the modified words are not merely words phonologically but also semantically and syntactically. In the following examples, we have confined ourselves to internal modification (ignoring external modifiers like *proverbial*, *metaphorical*, *literal*, *figurative*, etc. and epithets like *danged* or *confounded*.) In the (84) examples idiomatic *cat* is modified; in the (85) examples idiomatic *bag* is modified. We present what may seem like an excessive number of (attested) examples to illustrate the point that ordinary modification of idiom words is commonplace. Modi-

fiability of idiom words demonstrates that they are real words with real meanings, which have to be combined to produce meaningful phrases and sentences by the same grammatical machinery that combines the meanings of ordinary words.

- (84) a. I'll bet there might even be more than a few wealthy Palm Beachers who also have not let the **financial** cat out of the bag to everyone in their family.
  - b. Now, however, it has to be fleshed out, and in that respect you have not let the **whole** cat out of the bag.
  - c. We're one day closer to Capcom Cup and it's definitely time to let the **final** cat out of the bag with the Super Street Fighter 4 AE brackets.
  - d. Heather said that Blossom almost let the **entire** cat out of the bag to-day...read on if you want a glimpse of what is coming.
  - e. Hamid Karzai has let the **Pentagon's** cat out of the bag—to the displeasure of the Obama Administration.
  - f. So, without further ado, it brings me great pleasure to finally let the (**first**) cat out of the bag and announce today, the Fritz & Fräulein Collection will be featured and sold at Tommy Hilfiger's beautiful new flagship store,...
  - g. "Might as well let the **other** cat out of the bag," he said: ...
  - h. Solo let **the Olympic's** cat out of the bag when she narrated her experience to the press.
  - i. Don't let the **last** cat out of the bag.
  - j. Now, however, it has to be fleshed out, and in that respect you have not let the **whole** cat out of the bag.
  - k. Well the liberal Austin bloggers let the **political** cat out of the bag.
  - 1. Georgia, always the truth bringer of the family, let the **cinematic** cat out of the bag, when she allowed that the picture was not such an ordeal as it would have been had their lives been filmed for the entire year they spent on the island....
- (85) a. Time to let the cat out of the **Instagram** bag... I'm pregnant!
  - b. Who let the cat out of the **Bloomingdales** bag?

- c. Kandi Burruss may have let the cat out of the **Bravo** bag last night during "Watch What Happens Live."
- d. Someone let the cat out of the **Duluth Pack** bag a week early.
- e. ... a fetching real estate purveyor down in Miami Beach who kindly let the cat out of the **celebrity real estate** bag about six-time Grammywinning singer/songwriter Billy Joel...
- f. So, Mary Burke has finally let the cat out of the **cellophane** bag by formally announcing her candidacy for governor.
- g. ... and this week the folks at Zillow let the cat out of the **real estate** bag
- h. Yup, I let the cat out of the **family** bag. Probably the whole reason I am straightforward...
- i. Now that director Wes Ball has let the cat out of the **concept art** bag,
- j. Perhaps sensing that he'd let the cat out of the **plot** bag a little early, King then told Cronenberg and the audience that he wasn't completely committed to the new novel ...
- k. Good morning everyone! Time to let the cat out of the **internet** bag.
- A little less surprising now you've let the cat out of the fur-trim, diamante embellished clutch bag, but we suppose it's the thought that counts.
- m. But a guy in Philadelphia (not Mississippi, Pennsylvania this time) let the cat out of the **voter suppression** bag:...
- n. But some believe it is because some major problems are on the way and NASA does not want other Scientists to let the cat out of the **cosmic** bag to [sic] soon.

The modifiability of idiom words argues for a lexical theory of idioms. Idiom words are real words; they share the morphological and phonological properties of their literal counterparts through multiple inheritance and contribute their own idiomatic meanings. Often these meanings have been motivated historically by metaphors or metonymies of varying degrees of currency. Idiom words are combined with ordinary words and phrases into the phrases and sentences of the grammar by the familiar combinatorial constructions; no special combinatorial machinery is required for idioms. Once idiom words are defined and idiom predicators appropriately distinguished from canonical predicators, nothing further is

needed. The ordinary combinatorial constructions that are required for the regular grammar suffice. We suggest that in the past insufficient attention has been paid to the description of idioms within explicit theories of grammar, and we have attempted to do so here within the approach of Sign-Based Construction Grammar.

In particular, we have shown that SBCG can provide an analysis in which the occurrence of an idiom word is predicted to be precisely the limited range of environments in which it is observed to occur and that such prediction can be achieved in a formal approach that abjures movement, empty categories, and dependencies of arbitrary depth.

Our theory of idioms is lexicalist because we find that syntactically flexible idioms are semantically compositional: their meanings are put together from the meanings of special idiom words according to the same processes—combinatorial constructions—that put together the meanings of ordinary phrases and sentences. A corollary of this finding is that syntactically inflexible idioms are inflexible precisely because (some of) the words of which they are composed, being meaningless, fail to meet the semantic requirements of the constructions that would provide their flexibility. A welcome result of the commitment to a lexical approach is that little has had to be added to existing theory to account for the data of idioms.

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